

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.										
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1994-12687 04/18/1994-12687 03:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.45 002 MCD										
2. Name and Address of Debtor (Last Name First if a Person) Quettan, Saurel and wife Quettan, Susan M. 5193 Selkirk Drive Birmingham, AL 35242 Social Security/Tax ID # _____												
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____												
☐ Additional debtors on attached UCC-E												
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ☐ Additional secured parties on attached UCC-E										
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width: 100%;"> <tr> <td style="width: 30%;">Trane Heat Pump</td> <td style="width: 15%;">Model#</td> <td style="width: 20%;">TWR042C100A1</td> <td style="width: 15%;">Serial#</td> <td style="width: 20%;">H44226798</td> </tr> <tr> <td>Trane Air Handler</td> <td>Model#</td> <td>TWE042C140B0</td> <td>Serial#</td> <td>H42827333</td> </tr> </table> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index In Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.			Trane Heat Pump	Model#	TWR042C100A1	Serial#	H44226798	Trane Air Handler	Model#	TWE042C140B0	Serial#	H42827333
Trane Heat Pump	Model#	TWR042C100A1	Serial#	H44226798								
Trane Air Handler	Model#	TWE042C140B0	Serial#	H42827333								
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,300.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)										
Signature(s) of Debtor(s) Susan M Quettan Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business										

(Name) Ma Lou Sorel Quetta
 (Address) 5193 Belkirk Circle
Shaw, Ark. 35243

THOMAS L. FORSTER, Attorney

1440 - 1201 N. 19th St., Phenix, AL 35234
 PH No. ATT-21 Rev. 1/73

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL

STATE OF ALABAMA
JEFFERSON } COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That is consideration of One Hundred Four Thousand One Hundred & 00/100--(\$104,100.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, w.
Adel Alonzo

Adel Alapour, an unmarried person

therein referred to as Granular de gravel, beryllium, soil and survey units

Sausal Quetton and Susan W. Quetton

There is referred to as GRANTEES in joint tenants, with right of survivorship, the following described real estate situated in

SHELBY _____ County, Alabama is ok.

Lot 20, Block 1, according to the Survey of Sulphur, a subdivision of Inverness, as Recorded in Map book 6, page 163 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$103,942.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1994-12687

04/18/1994-12687
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.45

Inst # 1994-10443

04/08/1992-10445
08:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GRIFFIN 7.00

TO HAVE AND TO HOLD unto the said GRANTEES or joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees hereinafter named) the estate and grantees herein survives the other, the entire interest in the same shall pass to the surviving grantee, and if none can survive the other, then the heirs and assigns of the grantors herein shall take the same as it comes.

And I trust for my self, my posterity and for my tenant, servants, executors, and administrators agreement with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above; that I trust have a good right in self and my heirs, servants and administrators that I trust will and my tenant heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 26th day of May 1992

WITNESSES:

Week	Adm. Affairs	Week
Week		Week
Week		Week
Week		Week

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned
herby certify that Adel Alsopur, unmarried is Notary Public in and for said County, in said State.

whose name is _____ signed to the foregoing conveyance, and who is _____ have to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ who _____ assumed the same voluntarily on the day the same were date.

Given under my hand and official seal this 26th day of May A.D. 19 72