RETURN TO:
PAID IN FULL SECTION
AMBOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 226268

MORTGAGOR: JERRY GLEN ARNOLD

INV. NO.: 008

INV. LOAN NO.: 1652985185 PIF DATE: MARCH 1, 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF
FEBRUARY 18, 1987, EXECUTED BY JERRY GLEN ARNOLD & ELLEN JONES ARNOLD,
AND RECORDED IN MORTGAGE BOOK 116, PAGE 699, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT
BEING RECORDED IN BOOK, PAGE, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,

TNC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI
DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED

MARCH 11, 1994.

AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

TITLE: VICE PRESIDENT

MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH // , 1994

ACCOMMISSION EXPIRES FEERLARY 21, 1998

MOTHING LODGERG

THIS INSTRUMENT PREPARED BY:
BENITA DENT
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201