

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By W.A. Eddy

THE STATE OF ALABAMA,

Shelby County }

KNOW ALL MEN BY THESE PRESENTS, That we, Virgil J. Wheat and wife, Ellen W. Wheat,

(hereinafter called the grantor S....) for and in consideration of the sum of One Hundred Twelve Thousand and no/100-----(\$112,000.00) Dollars, to US in hand paid by the ALABAMA POWER COMPANY, a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the said ALABAMA POWER COMPANY, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land situated in the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 28, Township 19 South, Range 01 West, Shelby County, Alabama, being more particularly described as follows:

WAE  
ff

Commence at the Southeast Corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 28, Township 19 South, Range 01 West and run North 77 degrees 42 minutes 04 seconds West a distance of 1096.82 feet to a point on the North right of way line of Old U.S. Highway 280 and the point of beginning; thence turn an angle to the left and run Westerly along the said North right of way a distance of 455.86 feet to a point at the intersection of the South Easterly right of way line of CSX Railroad and the said North right of way line of Old U.S. Highway 280; thence turn an angle to the right and run Northeasterly along said Southeasterly railroad right of way a distance of 781.98 feet to a point; thence turn an angle to the right and run South 00 degrees 47 minutes 15 seconds West a distance of 307.73 feet to a point; thence turn an angle to the right and run South 58 degrees 54 minutes 15 seconds West a distance of 166.74 feet to a point; thence turn an angle to the left and run South 51 degrees 32 minutes 52 seconds West a distance of 113.08 feet to a point on the said North right of way of Old U.S. Highway 280 and the point of beginning.

Containing 3.89 acres more or less.

Inst # 1994-12565

SEND TAX NOTICE TO:  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291

04/18/1994-12565  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 RCD 123.00

The above described lands containing in all 3.89 + acres.

Ala Power Co.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor S. covenant with the said Company, its successors and assigns, that we are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that we have a good right to sell and convey the same to the said Company, its successors and assigns, and that we will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 18th day of April in the year of our Lord One Thousand Nine Hundred Ninety Four.

Signed, Sealed and Delivered in Presence of:

Virgil J. Wheat (L. S.)
Ellen W. Wheat (L. S.)
Inst # 1994-12565
04/18/1994-12565
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 123.00

IN WITNESS WHEREOF, the said [Signature] has caused this instrument to be executed in its name by [Signature], as its President and attested by [Signature], its Secretary, and its corporate seal to be affixed, on this the [ ] day of [ ], 19[ ]

Attest:
Secretary. By Its President.

STATE OF Alabama
County of Shelby

I, Michael T. Atchison, a Notary Public in and for said County in said State, hereby certify that Virgil J. Wheat and Ellen W. Wheat

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 18 day of April, 1994
MY COMMISSION EXPIRES 10-16-96

[Signature]