

453
THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 26773.

To all to whom these Presents shall come, Greeting:

WHEREAS *Simpson P. Gilbert of Shelby County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

Simpson P. Gilbert

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter, of the North West quarter, of Section Twenty Eight, in Township Nineteen of Range One West in the District of Lands subject to sale at Tuscaloosa Alabama containing Thirty Nine acres and Eighty Nine hundredths of an acre
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 122.00

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Simpson P. Gilbert*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Simpson P. Gilbert*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Simpson P. Gilbert*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *January* in the Year of our Lord one thousand eight hundred and *fifty two* and of the

Independence of the United States the Seventy *sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *M. P. Fillmore* Sec'y,

E. J. Terry RECORDER of the General Land Office.



Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

3/9/94

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Jennifer Rowdell

Authorized Signature

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