This instrument was prepared by: Sylvia M. Perdue 3201 Lorna Road	
Birmingham, Alabama 35216	
Warranty Deed	<del></del> ;
STATE OF ALABAMA )	ጥሮ
COUNTY OF JEFFERSON ) KNOW ALL MEN BY THESE PRESENT	<del>, q=</del> f
That in consideration of Seventeen Thousand and no/100 (\$17,000.00)	-125
to the undersigned grantor, AWTREY BUILDING CORPORATION	99
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the GRANTOR does by these presents, grant, bargain, sell and convey unto	said *
LARRY KENT DBA LARRY KENT BUILDING COMPANY	1
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in	
Shelby County, Alabama to wit:	
Lot 67, according to the Survey of Greenfield, Sectors Four and Six, as recorded in Map Book 17, Page 131, in the Probate Office of Shelby County, Alabama.	
The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and exhibit A attached and hereunto made a part of this conveyance.	
Grantee's Address: 5201 Roy Drive Helena, Alabama 35080	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims persons.	defend of all
IN WITNESS WHEREOF, the said GRANTOR by its EXECUTIVE VICE PRESIDENT who is authorized to execut conveyance, hereto set its signature and seal, this the 13th day of April, 1994.	ţe this
BY:  DONALD R. SLATTON, EXECUTIVE VICE PRESIDENT  AWTREY BUILDING CORPORATION  04/18/1994-12513  O4/18/1994-12513  O4/18/1994-12513  OB:43 AM CERTIFIED  OR: SHELBY COUNTY JUDGE OF PROBATE  12.00	
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DOWALD R. whose name as EXECUTIVE VICE PRESIDENT is signed to the foregoing conveyance, and who is known to me, acknowledged before this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed to voluntarily.	
Given under my hand and official seal, this the 13th day of April , 1994.	
Notary Public October 6, 1987	

Form ALA-32(Rev.12-74)

## Exhibit "A"

## Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or

Grantee does hereby acknowledge and agree to the matters stated herein

Inst \* 1994-12513

04/18/1994-12513
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00