THIS INSTRUMENT PREPARED BY:	(NAME)			esidental Real Estat	е
	(ADDRESS)		20th St	reet, Suite 1502 ama 35233	
		J	•		
STATE OF ALABAMA	}	PARTIAL F	ELEASE	OF RECORDED LIEN	
COUNTY OF SHELBY	)				
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Bank of		SS BANK, FORMERLY) the South	, a corporation,
does hereby release from the lien of that	certain mortga	ige executed by _			
Highland Lakes Development				onMay 28, 1993	
which said mortgage was recorded in the	office of the J	udge of Probate (	Court of	Shelby	County,
Alabama, in <u>Instrument Number</u>		x 1993-15	710	, Page No	<del>_</del> _
(and assigned to	in			_ Book No	
Page No					
Lot 133, according to the Map Book 18, Page 37 in the situated in Shelby County,	e Probate				
Lot 105, according to the Map Book 18, Page 37 in the situated in Shelby County,	e Probate	Office of St	nelby Co	unty, Alabama; being	
		Ir	.st # :	1994-12419	
		40	epy An	994-12419 CERTIFIED JUDGE OF PROBATE D 8.50	
Said mortgage shall continue in fu	III force and eff	ect with respect t		_	
In Witness Whereof, Central Bank	of	1	-		has caused these
presents to be executed this _12t.h	_ day of	April		, 19 <u>94</u> .	
				(COMPASS BANK, FORM	ERLY)
		Centre	al Bank of	who South	··········
		Ву		Lef Columbia	· · · · · · · · · · · · · · · · · · ·
		lts:	vice r	Wesident	
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	<b>)</b> .		1		
i, the undersigned Notary Public,	in and for said	County in said St	ate, hereby	certify that	·
Philip R. Webb		_ whose name as .	Vice F	resident	of
Central Bank of (COMPASS BANK	K. FORMERLY	7)			
known to me, acknowledged before me	on this day the	at, being informed	i of the con	tents of the instrument,	he
as such officer and with full authority,	executed the sa	me voluntarily fo	r and as the	act of said corporation.	
Given under my hand and Official seal t	this <u>12th</u> d	lay of <u>Apri</u>	1	, 19 <u>94</u> .	
		10	<u>whha</u>	durime	a 1:::307 2.40 mession
		Notar	v Public	The same of the Partie.	E STATE IN STATE

Form No. 99/33-1216 Rev. 7/79