THIS INSTRUMENT PREPARED BY:	(NAME)	Compass Ba	ome, kesident nk	Tal Real Escace	
	(ADDRESS)	15 South 2	Oth Street, S	uite 1502	
	W. (2.2.) (2.2.)	Birmingham	, Alabama 35	3233	
STATE OF ALABAMA	}				
		PARTIAL R	ELEASE OF RE	CORDED LIEN	
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE PR	COUNTS That	Caused Bank of	(COMPASS BAN	NK, FORMERLY)	corporation.
does hereby release from the lien of tha	t certain mortga	ge executed by			
Summer Place Land Develope	rs, Inc.		on <u>Do</u>	ecember 9, 1992	
which said mortgage was recorded in the					
Alabama, in <u>Instrument Number</u> and Amended in In	istruemnt Nu	umber 1993-2	9968		
(and assigned to	in		Book I	No	_
Page No), the follow	ring described proj	erty and none other	er:	
Lot 21, Block 1, a Second Sector, as rec	orded in Ma	ap Book 17		ge 132 in	n
the Probate Office of Shel	by County,	Alabama.			
					•
			± 1994-12	418	
			# 1354		
			- 44004-124	.18	
		04/15 40:27	5/1994-124 AM CERTIF	IED	
		SHELBY	COUNTY JUDGE OF PRU	BATE	
		00	1 NCD 9.50		
Said mortgage shall continue in f	iuli force and eff	ect with respect to	the other propert	y covered thereby.	
	(COMPA	SS BANK, FOR	MERLY)		- several those
In Witness Whereof, Central Bank	k of <u>the</u>	South		, a corporation, ha	is Cansan thase
presents to be executed this 12th	day of	April	, 19	94	
			(COM	PASS BANK, FORME	RLY)
		Centra	i Bank of	the South	<u> </u>
		Bv	This Col	lull-	
		lts:	Vice Presi	dent	
			·		
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	1.				
COUNTY OF JEFFERSON	,		•		
i, the undersigned Notary Public	e, in and for said	County in said St	ate, hereby certify	that	
					of
Philip R. Webb (COMPASS BANK,	PORMERLY				U
Central Bank ofthe south	TORTERIET /	, a corp	oration, is signed to	the foregoing instrume	ent, and who is
known to me, acknowledged before π	ne on this day th	at, being informed	i of the contents of	f the instrument,	<u>he_</u>
as such officer and with full authority	, executed the s	ame voluntarily to	r anu as the act of	asia cui puratium.	
Given under my hand and Official sea	19±5.	douge Apr	í 1	19 94	
Given under my hand and Official sea	mis <u></u>	uay or	. 		
		A	Δ Δ	10	
		Notai	y Public	Y SOMEON EXPERS AND	E 12, 1/2 94
		,1014	,	A SPECIAL COLUMN CONTRACTOR LA PROPERTIE LA PROPERTIE LA PROPERTIE LA PROPERTIE LA PROPERTIE LA PROPERTIE LA P	- 104 TATE