

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )

**FULL SATISFACTION OF RECORDED LIEN**

COUNTY OF JEFFERSON AND )  
SHELBY

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
KADCO, INC. on February 15, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson/Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 4483, Page No. 264 and recorded in  
Shelby County in Instrument Number 1993-04610  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION Inst # 1994-12415

04/15/1994-12415  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 12th day of April, 19 94.

(COMPASS BANK, FORMERLY)

Central Bank of the South

By \_\_\_\_\_

Its: \_\_\_\_\_

Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of

(COMPASS BANK, FORMERLY)

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of April, 19 94.

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1994

## **EXHIBIT A**

### **Description of Real Property**

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 2 WEST, THENCE RUN SOUTH 0°07'52" WEST A DISTANCE OF 270.00 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 68°54'53" EAST A DISTANCE OF 1413.77 FEET; THENCE RUN NORTH 0°12'51" EAST A DISTANCE OF 492.31 FEET; THENCE RUN SOUTH 74°58'29" WEST A DISTANCE OF 1041.20 FEET; THENCE RUN SOUTH 42°49'40" WEST A DISTANCE OF 885.18 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF INTEREST HIGHWAY NO. 65; THENCE RUN SOUTH 16°41'37" EAST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 300.00 FEET; THENCE RUN NORTH 73°18'23" EAST A DISTANCE OF 208.68 FEET; THENCE RUN NORTH 0°07'52" EAST A DISTANCE OF 145.60 FEET TO THE POINT OF BEGINNING, CONTAINING 18.8 ACRES MORE OR LESS. SAID PROPERTY BEING LOCATED IN SHELBY AND JEFFERSON COUNTIES.

TOGETHER WITH ALL OF BORROWER'S RIGHT, TITLE AND INTEREST IN A FIFTY FOOT (50') WIDE EASEMENT, RIGHT-OF-WAY OR ACCESS RIGHT TO THE ABOVE DESCRIBED PROPERTY OVER THE FOLLOWING AREA:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 2 WEST THENCE RUN SOUTH 0°07'52" WEST A DISTANCE OF 270.00 FEET; THENCE RUN NORTH 68°54'53" EAST A DISTANCE OF 1413.77 FEET; THENCE RUN NORTH 0°12'51" EAST A DISTANCE OF 492.37 FEET; THENCE RUN SOUTH 74°58'29" WEST A DISTANCE OF 1041.20 FEET; THENCE RUN SOUTH 42°49'40" WEST A DISTANCE OF 885.18 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 65; THENCE RUN SOUTH 16°41'37" EAST ALONG SAID RIGHT OF WAY LINE; THENCE A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 16°41'37" EAST A DISTANCE OF 50.00 FEET; THENCE RUN SOUTH 73°30'51" WEST A DISTANCE OF 114.11 FEET TO A POINT 30 FEET EAST OF THE CENTERLINE OF BENT RIVER ROAD; THENCE RUN NORTH 16°29'58" WEST 30 FEET EAST OF AND PARALLEL TO THE CENTERLINE OF BENT RIVER ROAD DISTANCE OF 50.00 FEET; THENCE RUN NORTH 73°30'51" EAST A DISTANCE OF 113.94 FEET TO THE POINT OF BEGINNING.

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