R94-1273

STATE OF ALABAMA TOWN/COUNTY: Shelby

LOAN NO. 090134859 (Tony E. Gortney)

PAYOFF DATE: March 01, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and doeshereby consent that the same be cancelled and discharged of record.

Mortgagor: Tony E. Gortney

Co-Mortgagor:

Property Address: 203 CARL NICHOLS DR PELHAM, AL 35124

Mortgagee: Bancboston Mortgage Corporation

Date of Mortgage: June 25, 1992 Date Recorded: June 26, 1992

Book: PIN #:

Clerk's File #: 92-12345

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorneyin-Fact, wi so appointment was publisted in Lock # 1993 020 708

0846456A98ERT

n 28 O. . in the County of ____

Records.

and recorded in the records of Shelby COUNTY, ALABAMA.

SEAL SEAL SEAL OHIO IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 11, 1994.

PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

Witness

Withess

Patrick K. McMurray

Assistant Vice President

J. Sivak Abstatant Secretary

STATE OF ILLINOIS) ss COUNTY OF LAKE

On this March 11, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws

or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: TONY E. GORTNEY 203 CARL NICHOLS DR PELHAM, AL 35124

NOMARY PUBLIC

PREPARED BY: PNC Mortgage Corp. of America

Rosanne Shoemaker 568 Atrium Drive Vernon Hills, IL 60061