

FMC #: 0004345648  
NAME: PERRY C FAIRFAX  
P/O DATE: 02/09/1994  
THIS INSTRUMENT PREPARED BY:  
JUDY BARRY  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PERRY C FAIRFAX BARBARA A FAIRFAX

to FIRST COMMERCIAL MORTGAGE CORP.

dated January 8th, 19 93, and recorded on 01/15/1993 in Mortgage Record  
page, and or Instrument # 1993-01555, of the  
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 26, ACCORDING TO THE SURVEY OF VALDAWOOD AS RECORDED IN MAP BOOK 8,  
PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED  
IN SHELBY COUNTY ALABAMA.

Inst # 1994-12345

04/14/1994-12345  
01:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 10.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 16th day of February, 19 94.



FLEET MORTGAGE CORP.

By [Signature]  
WILLIAM R BUEGE  
Its VICE PRESIDENT

By [Signature]  
VERNETTE KROBOTH  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February  
19 94, personally appeared WILLIAM R BUEGE and  
VERNETTE KROBOTH, VICE PRESIDENT  
ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 6/22/97

[Signature]  
Notary Public  
JUDITH A BARRY

AFTER RECORDING, FORWARD TO:  
PERRY C FAIRFAX  
2066 LAKE VIEW LA  
BIRMINGHAM, AL 35244

AL\_REL

Inst # 1994-12345