ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

	GULF STATES MORTGAGE OO INC. A GEORGIA CORPORATION
	900 CTRCLE 75 PARKWAY, NW, SUITE 1500, ATLANTA, GEORGIA 30339
	its successors and assigns, that certain Mortgage executed by
	JONATHON J. OTT, AN UNMARRIED MAN
	in the original amount of $\frac{5}{76,400.00}$, dated May 20, 1993 and recorded in the
	office of the Probate Judge of SHELBY County, Alabama, in Book 1993 Page 15450 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.
1993	TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.
· •	IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this
MAY 2	instrument to be executed by Flora J. Waid, its Vice President on SEPTEMBER 17, 1993
TO M	Inst # 1994-12341 SOUTHIRUST MORTGAGE CORPORATION
ATE	BY Than I flail
G D	Flora J. Waid, Nice President
SING	
CLO	STATE OF ALABAMA
THE	COUNTY OF JEFFERSON
_	I, the undersigned North Public in and for said County in said State, hereby certify that Flora 1.2 Paid whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conversable and who is known to me, acknowledged before me on this date, that, being instruded de the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
T0 (Given under my hand and seal, <u>September 17, 1993</u> .
ED	
RERECORDED	Sammer L'Earling
REC	Notary Public
	My commission expires:
BEING	4-25-44
BE	
IS	This instrument prepared by:
ENT	STACY WEIMER
ASSIGNMENT	STACY WEIMER as an employee of: SOUTHTRUST MORTGAGE CORPORATION Inst # 1994-08947
SSI	100 Brookwood Place, Suite 300 Birmingham, Alabama 35209
•	ODIC IN " OCCOORS
THIS	Cmt # Pool # chri By County Super "
	Ont #38 8.50