ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an | |
|--|---|
| Alabama partnership, for value received to it in hand paid by | |
| Loyola Federal Savings Bank | hereinafter called Assignee, does |
| hereby grant, sell and convey and assign un | to the said Assignee that certain mortgage executed |
| to it by <u>Charles E. Meads. Jr. a</u> | and Charlotte I. Meads , husband and wife |
| datedApril 8, 1994 | , in the amount of \$ 280,000.00 |
| | "A" for legal description |
| and recorded in Inst <u>rument # 1994</u> | -12328, of the records of the Probate |
| Court of Shelby | County, Alabama, together with the debt secured |
| thereby and all right, title and interest in and to the property therein described, without recourse | |
| against the said Southeastern Mortgage of A | Alabama. |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, | |
| has caused this conveyance to be signed by | Johnny D. Williams , its |
| President | on <u>April 8. 1994</u> |
| | SOUTHEASTERN MORTGAGE OF ALABAMA By: |
| STATE OF ALABAMA | 04/14/1994-12329 01:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| COUNTY OF JEFFERSON | SHELBY COUNTY JODGE 11.00 |
| I, the undersigned, a Notary Publi | c in and for said State in said County, hereby certify |
| Tohnny D. Williams President | whose name as of Southeastern Mortgage of Alabama, an |
| before me this day, that being informed of | the contents of the conveyance, <u>that he</u> , as ed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal on April 8, 1994 | |
| My Commission Expires: $\frac{10/3}{}$ | Burdey Rid Notary Public |

Exhibit "A" Legal Description

Lot 18, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17 page 54 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst * 1994-12329

04/14/1994-12329 01:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00