

Resale of Walter D. Colquitt #533230 #858106

\$44,000.00 Cash Price
\$ 6,000.00 Down Payment
\$38,000.00 Amount Financed
\$44,036.80 Finance Charge
\$82,036.80 Total Payments

FREE SIMPLE DEED
FROM CORPORATION

This Indenture, Executed this 8th day of March, A. D. 19 94, by
JIM WALTER HOMES, INC.

a corporation existing under the laws of FLORIDA, and having its principal place
of business at 1500 N. DALE MABRY, TAMPA, FLORIDA, 33607

first party, to JOSEPH D. MCCARTHY & FLORENCE K. MCCARTHY (H&W)
AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP NOT AS TENANTS IN COMMON.

Whose postoffice address is 121 LAKE VIEW CIRCLE, VANDIVER, AL. 35176

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00=TEN AND...
OTHER VALUABLE CONSIDERATIONS...

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of SHELBY State of ALABAMA to wit:
Commence at the NW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, T18S, R1E, thence
run Easterly along the north line for a distance of 45.0 ft; thence turn 54° 27
minutes to the right for a distance of 361.5 ft to a point on the Northerly edge
of a county gravel road; thence run 69 degrees 19 minutes to the left for a
distance of 123.00 ft to a point on the Southerly edge of said road; thence turn
13 degrees 27 minutes to the left and along said road a distance of 200.0 ft to
the point of beginning; thence continue along same line for a distance of 150.0
ft; thence turn 88 degrees 20 minutes to the right for a distance of 435.0 ft;
thence turn 91 degrees 40 minutes to the right for a distance of 150.0 ft; thence
turn 88 degrees 20 minutes to the right for a distance of 435.0 ft to the point
of beginning.

Parcel #58-04-02-09-0-000-16.003

Less and except any road right of ways of record. Grantor does not assume any
liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantee herein to
the Grantor herein dated the 8th day of March 1994.

A Purchase Money Mortgage is being recorded simultaneously herewith to secure the
deferred payment indebtedness.

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...ies... of the second part...their... heirs and
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST:

S. L. RUSSELL,

Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

Estelle Hays

Ingrid Gonzalez

COUNTY OF HILLSBOROUGH

STATE OF FLORIDA

By

H. R. CLARKSON, VICE -

Inst # 1994-12313

04/14/1994-12313

12:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 17.00

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared

well known to me to be the President and respectively of the corporation named as first party
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of , A. D. 19

RETURN TO

JIM WALTER HOMES, INC.

ATT: LISBE PIMIENTO

P. O. BOX 31601

TAMPA, FLA. 33631-3601

FORM JW 499 REV. 3/80

THIS INSTRUMENT PREPARED BY

Thomas E. Portsmouth, Attorney

P. O. Box 31601

Tampa, Florida 33631-3601

Free Simple Deed

FROM CORPORATION

To

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ALABAMA ACKNOWLEDGMENT

I, SANDRA M. SELF, a Notary Public, within and for said
County in said State, hereby certify that H. R. CLARKSON whose name
as VICE PRESIDENT and S. I. RUSSELL whose name
as SECRETARY of JIM WALTER HOMES, INC. a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledged before
me on this date that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed same voluntarily for and as the
act of said corporation. Given under my hand and seal on this the 8th
day of MARCH, 1994.

(SEAL)

My Commission expires



SANDRA M SELF
My Commission CC917164
Expires Oct. 24, 1997
Bonded by ANB
800-852-5678

Sandra M. Self
SANDRA M. SELF,

Inst # 1994-12313

04/14/1994-12313
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00