SHELBY COUNTY)

Know All Men By These Presents,	That, the undersigned APCO
Employees Credit Union , acknowledge	wledges full payment of the
indebtedness secured by that cer	tain (Real Property) (Personal
Property) mortgage executed by	(respector, (rerection
KENNETH R. PRICKETT & JA	NET PRICKETT
which said mortgage was recorded	in the office of the Judge of
Probate of SHELBY Count	in the office of the Judge of 184 y, Alabama in <u>REA</u> 2 Book No. 184
Page No. 952 , (and assigned to	in Book No.
Page No.) and the underside	ned does further hereby release
and satisfy said mortgage.	""ed does ratouct hereby release
morogugu.	
In Witness Whereof, the undersid	ned, APCO Employees Credit Union
has caused these presents to be	executed this 5 th day of low
1994.	checated only of topics
	APCO Employees Credit Union
	E. Thomas Williams, Loan Officer
	7 Thomas pelliamo
STATE OF ALABAMA)	GENERAL ACKNOWLEDGEMENT
COUNTY)	OBMERNED MORROWEDDOLMENT
Notary Public	•
I, the undersigned Judge of Prok	
said State, hereby certify that	
signed to the foregoing inchrume	whose name is
signed to the foregoing instrume	ent, and who is known to me,
acknowledged before me on this d	day that, being informed of the
contents of the instruments, he	executed the same voluntarily
on the day the same bears date.	

Given under my hand and Official seal this ____ day of _____,

Judge of Probate Notary Public

STATE OF ALABAMA)
COUNTY)

19__.

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that <u>E. Thomas Williams</u>whose name as <u>Loan Officer</u> of <u>APCO Employees Credit Union</u> a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of April 1994.

Notary Public

This Instrument prepared by :

E. Thomas Williams, Loan Officer APCO Employees Credit Union 1608 7th Av. North Birmingham, AL. 35203

Inst # 1994-12310

04/14/1994-12310
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1994-12310