## This Form Furnished by



## **TEFFERSON TITLE CORPORATION**

This instrument was prepared by P.O. Box 10481 • Birmingham	m, AL 35201 • (205) 328-8020
(Name) Sandra H. Hughes	-
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed	- -
	Q. 4
STATE OF ALABAMA ) COUNTY OF SHELBY )	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Seventy Thousand & 00/100 (\$70,000.00) DOLLARS	
to the undersigned grantor, Summer Place Land Deve	lopers, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the saids GRANTOR does by these presents, grant, bargain, sell and convey unto Cornerstone Building Company, Inc.	
(herein referred to as GRANTEE, whether one or more), the in Shelby County, Alabama, to-wit:	following described real estate, situated in Pelham, Alabama,
Lot 13, Block 2, Second Sector, according to the Survey of Summer Place, as recorded in Map Book 17, Page 132, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Subject to taxes for 1993.	
Subject to restrictions, covenants, building lines and easements of record.	
Inst # 1994-12294  04/14/1994-12294  11:01 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  001 SNA 78.50	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	Mark H. Acton President, who is and seal,
this the 11th day of April	, 19 <u>94</u> .
ATTEST:  Secretary	By Day & Con President
STATE OF ALABAMA )	
COUNTY OF SHELBY I, Sandra J. Hughes	a Notary Public in and for said County, in said State,
hereby certify that Mark H. Acton	

Summer Place Land Developers, Inc. , a corporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

, 1994 Apr11 Given under my hand and official seal, this the day of NOTARY PUBLIC STANDON APARASIAT LARGE.
MY COMMISSION EXPIRES: Oct. 6, 1998. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Form ALA-32 (Rev. 12-74)-