

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

SEND TAX NOTICE TO:

Cook's Pest Control, Inc.

PARCEL# 10-5-15-0-001-053

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND NO/100 DOLLARS (\$100.00), AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **CLAUD FULMER and wife, JEANETTE D. FULMER, and CLAUD ARNOLD FULMER, a married man,** (herein referred to as Grantors) do grant, bargain, sell and convey unto **COOK'S PEST CONTROL, INC.** (herein referred to as Grantee) the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

\$75,000

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

The property described in this instrument is not the homestead of the grantor. Said grantor is conveying pursuant to Section 1-10-3 of the Code of Alabama, as amended.

TO HAVE AND TO HOLD unto the said Grantee, its successors and/or assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, its successors and/or assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said Grantee, its successors and/or assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 8th day of April, 1994.

Claud Fulmer
CLAUD FULMER

Jeanette D. Fulmer
JEANETTE D. FULMER

Claud Arnold Fulmer
CLAUD ARNOLD FULMER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **CLAUD FULMER and wife, JEANETTE D. FULMER, AND CLAUD ARNOLD FULMER, a married man,** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 8th day of April, 1994.

Inst # 1994-12289 Notary Public

My Commission Expires: 11/20/96

04/14/1994-12289
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 86.00

Inst # 1994-12289

THIS LEGAL DESCRIPTION IS HEREBY MADE A PART OF THAT CERTAIN DEED FROM CLAUD FULMER, JEANETTE D. FULMER AND CLAUDE ARNOLD FULMER TO COOK'S PEST CONTROL, INC. DATED APRIL 7, 1994.

EXHIBIT A

A portion of land situated in the North 1/2 of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, and being more particularly described as follows:

Begin at the Southwest corner of the North 1/2 of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama; thence run North along the West line of said 1/4-1/4 section a distance of 217.78 feet; thence turn right $94^{\circ} 03' 15''$ and run Easterly a distance of 34.57 feet; thence turn left $7^{\circ} 22' 35''$ and continue Easterly a distance of 99.25 feet; thence turn left $1^{\circ} 24' 45''$ and continue Easterly a distance of 105.48 feet; thence turn right $5^{\circ} 27' 30''$ and continue Easterly a distance of 91.29 feet; thence turn left $82^{\circ} 12' 30''$ and run Northeasterly a distance of 100.93 feet to the North line of said North 1/2; thence turn right $82^{\circ} 11' 05''$ and run East along said North line a distance of 359.83 feet to the Southwesterly Right-of-Way line of Shelby County Road #29 (Caldwell Mill Road); thence turn right $52^{\circ} 41' 55''$ and run Southeasterly along said right-of-way line a distance of 417.65 feet to the South line of said North 1/2; thence turn right $127^{\circ} 16' 10''$ and run West along said South line a distance of 953.53 feet to the Point of Beginning.

C J F

J. D. F

C. A. F

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