

Return to: THE MORTGAGE AUTHORITY, INC.
6650 SOUTHPOINT PARKWAY, SUITE 101
JACKSONVILLE, FL 32216

Loan #: 11171299-2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 25th day of May in the year 19 93, being made by Paul Bendily and wife, Lydia Ann Bendily as mortgagor, to The Mortgage Authority, Inc.

as mortgagee, and recorded in deed, INSTRUMENT # 1993-15920 in the office of the county recorder of Shelby State of Alabama. Describing property therein as:

See Exhibit "A" Attached Hereto for Legal Description

THE MORTGAGE RECORDED IN INSTRUMENT NUMBER 1993-15920 WAS RE-RECORDED IN INSTRUMENT NUMBER 1994 In 12279.

commonly known as:

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 25th day of May in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Judy T. Gibbs
Judy T. Gibbs

Suzanne J. Dyckman
Suzanne J. Dyckman

Sheila C. Latiff
AUTHORIZED SIGNER Sheila C. Latiff
Jacksonville Wholesale
Manager

STATE OF Florida

COUNTY OF Duval

On this 25th day of May, in the year 19 93, before me personally appeared Sheila C. Latiff, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

Brenda A. Swisher
(NOTARY PUBLIC Brenda A. Swisher

NOTARY PUBLIC, STATE OF FLORIDA;
MY COMMISSION EXPIRES: AUG. 26, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared by: Judy Gibbs

4-12280

FORM: MULTISTATE

04/14/1994-12280
10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

Inst # 1993-15921

06/03/1993-15921
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Inst # 1994-12280

A parcel of land situated in the SE 1\4 of the NW 1\4 of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama; being more particularly described as follows:

Commence at the Southeast Corner of the Southeast 1\4 of the Northwest 1\4 of Section 23, Township 20 South, Range 3 West, run thence in a Westerly direction along the South line of said 1\4 1\4 Section for a distance of 535.83 feet; thence turn an angle to the right of 88 deg. 20 min. 19 sec. and in a Northerly direction for a distance of 514.36 feet; thence turn an angle to the right of 57 deg. 52 min. and run in a Northeasterly direction for a distance of 161.64 feet to the point of beginning; thence continue on last described course a distance of 155.04 feet; thence an angle right of 100 deg. 14 min. and run in a Southeasterly direction a distance of 172.77 feet to a point on the Northerly right of way line of King Valley Circle; thence an angle right of 98 deg. 49 min. and run Southwesterly along said right of way a distance of 44.43 feet to the beginning of a curve to the left; said curve having a radius of 124.89 feet and subtending a central angle of 27 deg. 39 min.; thence run along the arc of said curve a distance of 60.27 feet; thence 90 deg. right measured from tangent of curve and run Northwesterly a distance of 152.06 feet to the point of beginning; being situated in Shelby County, Alabama.

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