

STATE OF ALABAMA  
COUNTY OF SHELBY

POOL #:222907  
LOAN #:607410  
HMS #:7157340

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **HOUSEHOLD FINANCE CORPORATION** successors and assigns, that certain mortgage executed by **DONALD RAY WILLIAMS, JR. A SINGLE MAN**, dated 6/18/93, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in Book/93-18431, Page/ on 6/24/93, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

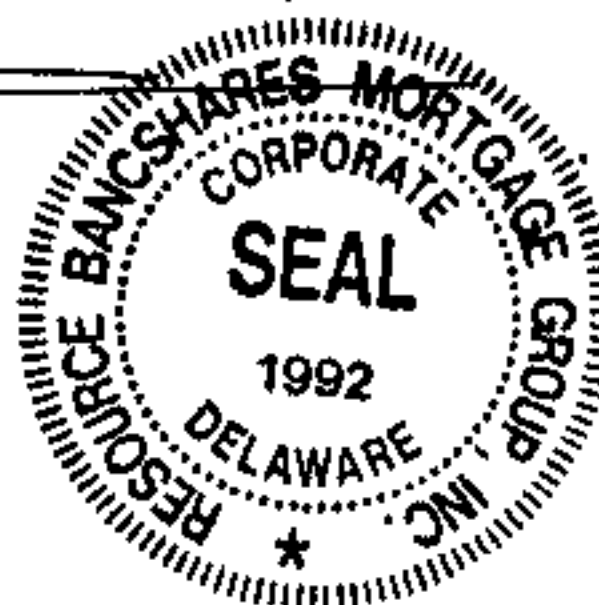
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed in its name by **B. L. KUNAR**, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by **BETTY A. TAYLOR**, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 1st day of April, 1994.

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

  
B. L. KUNAR  
VICE PRESIDENT

ATTEST:

  
BETTY A. TAYLOR  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **B. L. KUNAR**, whose name as VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of April, 1994.

  
MARYETTA L. JOHNSON      Notary Public  
My Commission Expires: FEB. 24, 2002

Prepared by & return to:  
L. M. GOODE  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126

4-1-94 HMS



Inst # 1994-12229

04/14/1994-12229  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-1229