

Investor No.
Loan No. 940-130859
Parcel No.
Tax I.D. No. [REDACTED]

Inst * 1994-12210

When Recorded Mail To:
AMERICAN RESIDENTIAL MORTGAGE
100 ASHFORD CENTER NORTH, 560
ATLANTA, GA 30338

04/13/1994-12210
03:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SPINKS FINANCIAL AN ALABAMA CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated APRIL 11, 1994
JEFFREY WARNER CULTON, A MARRIED MAN AND WIFE, CHARLOTTE S. CULTON

executed by:

Inst # 1994-12209
and recorded concurrently herewith , as Document No. , in Book , Page
of Official Records in the office of the County Recorder of SHELBY County, State of ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF

PROPERTY ADDRESS: 1616 WINGFIELD DRIVE, BIRMINGHAM, ALABAMA 35242
NOTE AMOUNT: 272,650.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: April 11, 1994

By: _____

SPINKS FINANCIAL BY KEITH WALDROP,
AS ATTORNEY IN FACT
SR. CLOSER, AMERICAN RESIDENTIAL
MORTGAGE CORPORATION

By: M. J. S.

State of **GEORGIA**

County of **FULTON**

On **APRIL 11, 1994**

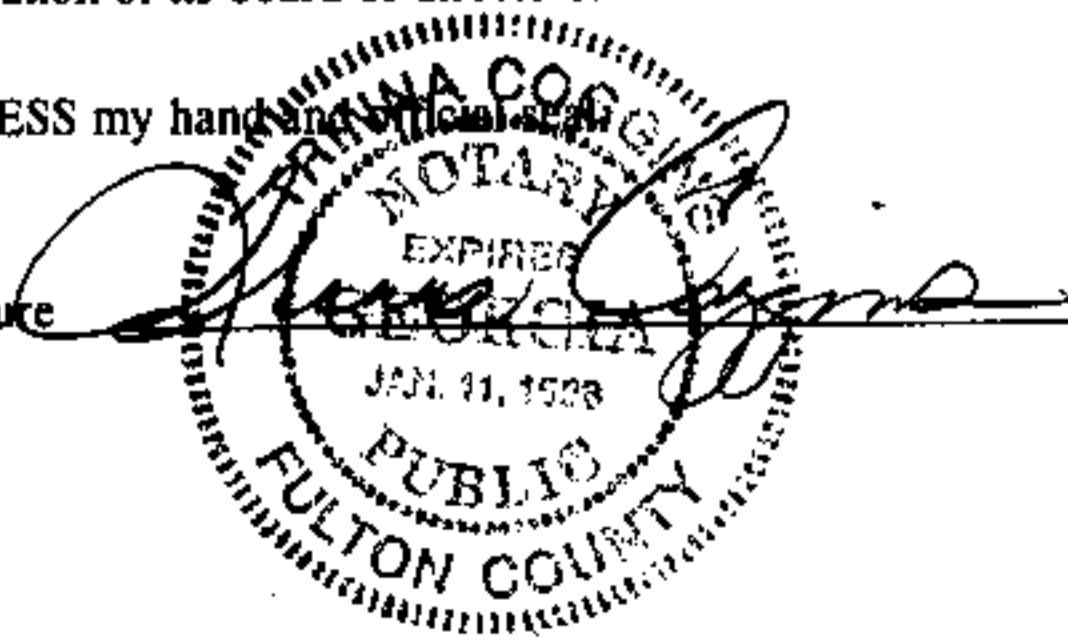
before me, the undersigned, a Notary Public in and for said State, personally appeared

KEITH WALDROP
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument
as **ATTORNEY IN FACT** on behalf of

ATTORNEY IN FACT
SPINKS FINANCIAL
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or
a resolution of its board of directors.

WITNESS my hand

6



WINNERS

ACMG762 (1/93)

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 901, according to the Survey of Brook Highland, an Eddleman Community, 9th Sector, as recorded in Map Book 17, Page 63 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

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