

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty-Five Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Lois Pate, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Shelby County Board of Education

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 24 North, Range 15 East described as follows:

Begin at the NW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 24 North, Range 15 East; thence run Southerly along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 597.60 feet; thence turn 90 deg. 00 min. left and run 1250.10 feet to the right of way line of Alabama State Highway 145; thence turn left and run along said right of way line 170.60 feet to the East line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 24 North, Range 15 East; thence turn left and run along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 444.15 feet to the NE corner of said section; thence turn left 89 deg. 32 min. and run along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 1352.80 feet to the point of beginning; being situated in Shelby County, Alabama.

*\$35,000.00 of the purchase price recited above was paid by mortgage executed simultaneously herewith.

GRANTEE'S ADDRESS:

410 East College Street

Columbiana, Alabama 35051

Inst # 1994-12202

04/13/1994-12202
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ MCD 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 14th

day of December, 19 93.

(SEAL)

Lois Pate

(SEAL)

Lois Pate

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

I, the undersigned
in said State, hereby certify that Lois Pate, an unmarried woman

a Notary Public in and for said County,

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of December, A.D. 19 93.

Conwill & Justice

Harrison

Notary Public

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