Prepared by: Schwartz & Crumpton

STATE OF ALABAMA

SHELBY

JALASGN (1/94)

COUNTY ]

## **ASSIGNMENT OF MORTGAGE**

	Mane
KNOW ALL MEN BY THESE PRESENTS, T	Hat,
FIRST SOUTHEAST MORTGAGE, LTD.	
(the "Assignor"), for value received to it in hand pa	aid by
COLONIAL MORTGAGE COMPANY	· · · · · · · · · · · · · · · · · · ·
	unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortga	ge executed by
LINDA C. SULLIVAN, A SINGLE PERSON	······································
	ed in Real Property Book 1994 - 12/99, at Page
, in the Probate Office of SHELBY	County, Alabama, together with the
debt secured thereby and all of the Assignor's right	t, title and interest in and to the property therein described,
	gnment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or fo	
In WITNESS WHEREOF, the Assignor has car	used this instrument to be executed on this11th
day of APRIL , 1994	
FIRST SOUTHEAST MORTGAGE, LTD.	
- 16/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	
By: RICHARD H. BROOKS	Inst # 1994-12200
$M \sim M$	Inst * 1
Its: GENERAL PARTNER	<del></del>
·	04/13/1994-12200
	AA.EG PH CENTS.
JEFFERSON COUNTY ]	SHELBA COUNTA JORGE OF LEGGRAGE
	001 1105
I, the undersigned, a Notary Public in and	for said County and in said State, hereby certify that
RICHARD H. BROOKS	, as <u>GENERAL PARTNER</u>
of FIRST SOUTHEAST MORTGAGE, LTD. an Alab	
	nt, and who is known to me, acknowledged before me on
	e instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the a	act of said Mortgage e, Limited Partnership
co	11th day of, 1994
Given under my hand and official seal on this	11th day of 1994.
	Notary Public OENE W. GRAY, JR.
Please Return to:	My Commission Expires: 11/09/94
COLONIAL MORTGAGE COMPANY	
One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104	