4 + 1994-12154

LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

hat the undersigned, The Hutson Company Inc	(incremation released to as
hal the undersigned, The Hittson Company, Inc. "Correspondent"), of the County of Jefferson as made and appointed, and BY THESE PRESENTS doe (enKnight, John M. Shellenberger, Patricia J. Anthony, of Trust Company of the City of Jasper, County of Pickens,	s make, constitute and appoint Robert C. Ann M. Nesmith of Crescent Bank and
ttomey for and in my name and stead to:	
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Irust Company or to any other assignes or entity a certain mortgage, deed of trust, accurity deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:	
Borrower(s) Names: Ted L. Shelton and Bett Address of Property: 5408 Woodford Drive City, State, Zip Code: Birmingham, Alabama Loan Number: 226658-3	
giving and granting unto my said attorney full power and thing whatsoever, requisite and necessary to be done intents and purposes, as I might or could do if personall of substitution and revocations, hereby ratifying and condo or cause to be done by virtue hereof.	y present at the doing thereof, with full power firming all that my said attorney shall lawfully
IN WITNESS WHEREOF, Correspondent has consume by Graham D. Hutson its duly this its duly its	aulixitzed President
	The Hutson Company. Inc. (Name of Correspondent)
•	By: Desident
	(Corporate Spal) 2154
STATE OF Alabama	04/13/1994-12154 12:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
County in Said State, hereby certify that Grah President of Correspond	am D. Hutson whose name as
who is known to me, acknowledges before me on this conveyance, (a) he as such officer and with full authoract of said corporation.	day, being informed of the contents of the ity, executed the same voluntarily for and as the
Given under my hand and seal of office this 19^{-94} .	11thday of March
	Den Gull
	Notary Rublic My Commission Expires: 10-7-95