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THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502, Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

Compass Bank f/k/a
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Highland Lakes Development, Ltd. on May 28, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number Book No. 1993-15710, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 110, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1994-12148

04/13/1994-12148
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of April, 1994.

Compass Bank f/k/a
Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of April, 1994.

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994