

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Shelby County

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: John E. Hagefstration, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower 2001 Park Place Birmingham, Alabama 35203 Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) AIC Electronics, Inc. 728 37th Street South Birmingham, Alabama 35222 Social Security/Tax ID # _____			<div>Inst # 1994-12143</div> <div>04/13/1994-12143</div> <div>11:14 AM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>002 MCD 17.00</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) First Commercial Bank P. O. Box 11746 Birmingham, Alabama 35202-1746 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: The items and types of property described on the Schedule attached hereto which, together with the Exhibit or Exhibits thereto, are incorporated herein by reference. DEBTOR IS RECORD OWNER OF REAL ESTATE CROSS REFERENCE IN REAL ESTATE MORTGAGE RECORDS Additional security for mortgage filed simultaneously herewith. 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 530,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 795.00 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
By: _____ Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Its: _____ Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) or Assignee	
AIC Electronics, Inc.			Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Type Name of Individual or Business	

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 28, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of the Northwest Quarter of Southeast Quarter of said Section 28, Township 19 South, Range 1 East and run in a westerly direction 976.40 feet along the North line of said Quarter-Quarter Section to a point on the South right of way line of U.S. Highway #280; thence turn an angle of 6 degrees, 06 minutes left and run in a westerly direction along the South right of way line of said highway for a distance of 1,561.89 feet to the point of beginning; said point of beginning being a concrete highway right of way marker; thence turn an angle to the left of 83 degrees 51 minutes and run in a southerly direction 500.25 feet; thence turn an angle of 90 degrees, 07 minutes left and run eastwardly 198.85 feet; thence turn an angle of 89 degrees 53 minutes left and run northwardly 521.27 feet to a point on the South right of way line of said Highway; thence turn an angle of 96 degrees, 09 minutes left and run in a westerly direction 200.00 feet to the point of beginning. Situated in Shelby County, Alabama.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: AIC Electronics, Inc.

Inst # 1994-12143

SECURED PARTY: First Commercial Bank

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