

510357

***THIS ASSIGNMENT IS BEING RE-RECORDED TO BE RECORDED IN THE CORRECT COUNTY.

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2140 11th Avenue South
Birmingham, Alabama 35205

Inst # 1994-12131

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
DALE COUNTY)

04/13/1994-12131
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by BENTON NEAL ALBRIGHT and WIFE, DONNA BAUGH ALBRIGHT recorded in **INSTRUMENT #1993 Page XXXX 28500 SHELBY** of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **DALE** County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this SEPTEMBER 21, 1993

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith **Joan Beth Smith**
ITS VICE PRESIDENT

ATTEST: Sheila Johnson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 21ST day of SEPTEMBER, 1993

Deborah McGraw Beasley
Notary Public

My commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: 09, 11, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

12-10-93

3-25-94