

STATUTORY WARRANTY DEED

INDIVIDUAL

11:07 150· 04/12/1994-12042 1:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 1994-12042

001 XCD

| HIS INSTRUMENT PREPARED BY AND UPON ECORDING SHOULD BE RETURNED TO: | SEND TAX NOTICE TO: |
|--|--|
| SHELLA D. ELLIS | 2514 Sormafield Loop West |
| P. O. BOX 3S5001 | Birminahan AL 35242 |
| BIRMINGHAM, ALABAMA 35238-5001 | <u> </u> |
| THIS STATUTORY WARRANTY DEED is executed and 1993 by DANIEL OAK MOUNTAIN LIMITED PA | d delivered on this 8th day of September , ARTNERSHIP, an Alabama limited partnership ("Grantor"), in ("Grantee"). |
| NOW ALL MEN BY THESE PRESENTS, that for and Fifty Three Thousand and No/100 | in consideration of the sum of |
| nd sufficiency of which are hereby acknowledged by Gran nd CONVEY unto Grantee the following described real | Grantor and other good and valuable consideration, the receipt tor, Grantor does by these presents, GRANT, BARGAIN, SELL property (the "Property") situated in Shelby County, Alabama: 6th Sector, as recorded in Map Book 17, Page |
| 54 A, B & C in the Probate Office of Shell | |
| II as more particularly described in the Grevstone Resid | the private roadways, Common Areas and Hugh Daniel Drive, dential Declaration of Covenants, Conditions and Restrictions in the Probate Office of Shelby County, Alabama (which, together eferred to as the "Declaration"). |
| The Property is conveyed subject to the following: | |
| in the Declaration, for a single-story house; or 2.80 for multi-story homes. | not less than square feet of Living Space, as defined square feet of Living Space, as defined in the Declaration. |
| 2. Subject to the provisions of Sections 6.04(c), 6.04(d) following minimum setbacks: (i) Front Setback: 35 feet; (ii) Rear Setback: 50 feet; | l) and 6.05 of the Declaration, the Property shall be subject to the |
| (iii) Side Setbacks: feet. | 1. (1.15) |
| The foregoing setbacks shall be measured from the pro | |
| 3. Ad valorem taxes due and payable October 1, 19 4. Fire district dues and library district assessments for | |
| | |
| 5. Mining and mineral rights not owned by Grantor. | |
| 6. All applicable zoning ordinances. | |
| | s, agreements and all other terms and provisions of the Declaration |
| | rights-of-way, building setback lines and any other matters of record |
| Grantee, by acceptance of this deed, acknowledges, cove administrators, personal representatives and assigns, th | nants and agrees for <u>his</u> self and <u>his</u> heirs, executor at: |
| shareholders, partners, mortgagees and their respective s of loss, damage or injuries to buildings, structures, improv or other person who enters upon any portion of the Prop subsurface conditions, known or unknown (including, | ves and releases Grantor, its officers, agents, employees, directors accessors and assigns from any liability of any nature on account vements, personal property or to Grantee or any owner, occupant serty as a result of any past, present or future soil, surface and/o without limitation, sinkholes, underground mines, tunnels an erry or any property surrounding, adjacent to or in close proximit |
| (ii) Grantor, its successors and assigns, shall have the ri- | ght to develop and construct attached and detached townhouse mes and cluster or patio homes on any of the areas indicated a ations on the Development Plan for the Development; and |
| (iii) The purchase and ownership of the Property shall r successors or assigns of Grantee, to any rights to use or o facilities or amenities to be constructed on the Golf Cl | not entitle Grantee or the family members, guests, invitees, heir otherwise enter onto the golf course, clubhouse and other relate ub Property, as defined in the Declaration. |
| and assigns forever. | his heirs, executors, administrators, personal representative |
| IN WITNESS WHEREOF, the undersigned DANIEL Statutory Warranty Deed to be executed as of the day ar | OAK MOUNTAIN LIMITED PARTNERSHIP has caused the description of the second secon |
| | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership |
| | By: DANIEL REALTY INVESTMENT) CORPORATION - OAK MOUNTAIN, an Alabama corporation, its General Partner |
| STATE OF ALABAMA) | Ву: 1 10 10 1 |
| SHELBY COUNTY) | Its: |
| an Alabama corporation, as General Partner of DANIEL Copartnership, is signed to the foregoing instrument, and whinformed of the contents of said instrument, he, as such of day the same bears date for and as the act of such corporation. | EALTY INVESTMENT CORPORATION - OAK MOUNTAIN DAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limit ho is known to me, acknowledged before me on this day that, bein officer and with full authority, executed the same voluntarily on the ration in its capacity as general partner. |
| Given under my hand and official seal, this the 8th | _day of <u>September</u> , 1993. |
| | Notary Public My Commission Expires: 2/26/99 |
| | X1 BL1:_ |