

RELEASE OF LIEN

TYPE 2
PIF 2-15-94
STMC #2162050
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 27, 1990 executed by ROBERT N. JEFFERSON AND WIFE, KELLEY L. JEFFERSON to JOHNSON & ASSOCIATES MORTGAGE CO., INC. recorded in BOOK 309 PAGE 853 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 314 PAGE 622 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by RICHARD RICE, ITS SENIOR VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 22ND Day of MARCH, 1994.

SOUTHTRUST MORTGAGE CORPORATION


RICHARD RICE - SENIOR VICE PRESIDENT

Inst # 1994-12012

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

04/12/1994-12012
10:01 AM CERTIFIED

STATE OF ALABAMA
COUNTY OF JEFFERSON

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that RICHARD RICE, WHOSE NAME AS SENIOR VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 22ND Day of MARCH, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: July 24, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION