## RELEASE OF LIEN

TYPE 3 PIF 2-17-94 **STMC** #2103543 STATE OF ALABAMA COUNTY OF SHELBY

This Instrument was Prepared by: Yolanda Alderete, Employee of SouthTrust Mortgage Corporation P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 24, 1989

executed by WENDELL V. PAYNE AND HIS WIFE, MARGARET PAYNE

to SOUTH STATES MORTGAGE CORPORATION

recorded in BOOK 267 PAGE 971 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 267 PAGE 976 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by RICHARD RICE, ITS SENIOR VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 23RD Day of MARCH, 1994.

SOUTHTRUST MORTGAGE CORPORATION

RICHARD RICE - SENIOR VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1994-12011

04/12/1994-12011 10:01 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI SNA

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that RICHARD RICE, WHOSE NAME AS SENIOR VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 23RD Day of

MARCH, 1994.

MY COMMISSION EXPIRES: July 24, 1997.

MY COMMISSION EXPIRES:

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION