RELEASE OF LIEN

TYPE 3 PIF 10-14-93 **STMC** #1818758 STATE OF ALABAMA COUNTY OF SHELBY

This Instrument was Prepared by: Yolanda Alderete, Employee of SouthTrust Mortgage Corporation P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 14, 1987

executed by WILLIAM ALAN RIKARD AND WIFE, COLLEEN K. RIKARD

to SOUTH STATES MORTAGE CORPORATION

recorded in BOOK 164 PAGE 702 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 164 PAGE 706 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by RICHARD RICE, ITS SENIOR VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 22ND Day of MARCH, 1994.

SOUTHTRUST MORTGAGE CORPORATION

RICHARD RICE - SENIOR VICE PRESIDEN

ATTEST:

HUGH JOHNSON VICE PRÉSIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1994-12010

04/12/1994-12010 10:01 AM CERTIFIED

I, THE UNDERSIGNED, A NOTARY BURNING SAN AND SPOR THE SAID COUNTY, IN SAID STATE, hereby certify that RICHARD RICE, WHOSE NAME AS SENIOR VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 22ND Day of

MARCH, 1994.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: July 24, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION