## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

Notary Public

This instrument was prepa	red by: אראאופייני	7	(Name) FOUR STAR HOMES INC.		
Name) SAM W. BENNETT  Address) 1831 POLO COURT		(Address)	1831 POLO_COU	HOOVER, ALABAMA 35226	
HOOVE	. ALABAMA 35226	<del></del>	HOOVER, ALABA	<u> </u>	
<u></u>	CORPORAT	ION FORM WARRANTY I	DEED		
STATE OF ALABAMA		<del></del>			
SHELBY	COUNTY } KNO	W ALL MEN BY THESE	PRESENTS,		
				DOLLARS	
That in consideration of		THOUSAND & 00/100		a corporation	
o the undersigned granto	r, HOMES & LAND				
therein inferred to se GR	ANTOR) in hand paid by	the grantee herein, the recei	pt of which is hereby ack	nowledged, the said	
GRANTOR does by thes	e presentes, grant, bargain,	, sen and convey and FOO	K SIM HOLLE		
therein referred to as GR	ANTEE, whether one or t	more), the following described	1 real estate, situated in _	SHELBY	
County, Alabama, to-wit:					
			•		
	IN THE PROBAT	ESTONE SQUARE SUBI TE OFFICE OF SHELF	BA COOMIT IN 1917	2001	
•	SUBJECT TO E	ASEMENTS AND REST	RICTIONS OF RECC	ORD.	
	•				
		Inst # 1994	4-11949	8335	
		Ingr	•		
			. 🗪	<b>是是是</b>	
		04/11/199 C4/11/199	4-11949 	100 to 10	
		04/11/199 04:09 PM C	ERT IF IE PROBATE	<b>9</b>	
		SHELBY COUNTY JUI	DGE OF PROBATE	- 14	
		100			
		••			
TO HAVE AND T	O HOLD, To the said GR	ANTÉE, his, her or their he	eirs and assigns forever.		
		and anions coverant V	with said GRANTEE, his.	her, or their heirs and	
assigns, that it is lawful	ly seized in fee simple of sa	id premises, that they are free it will, and its successors and assigns forever, aga	d assigns shall, warrant ar	nd defend the same to	
				President, who is	
IN WITNESS WI	IEREOF, the said GRAN	TOR by its	•	1100100111	
authorized to execute t	his conveyance, hereto set	tta aiBuarara ann ann	19 9 4		
this the3rd_	_ day of JANUARY		19 3-	\ \ \ \ \ \ \	
ATTEST:				2 =	
Al Lest.		Dar	- ANO	ELLEN	
<del></del>	Secretary	D <u>Y</u>		President	
	Scolottary	•			
•					
STATE OF ALABAM					
SHELBY.	County }		m the colo	County in said State	
l. s	USAN E. BENNETT	a No	tary Public in and for said	County, in said back	
hereby certify that	SAM W. BI	ENNETT			
whose name as	President of yance, and who is known to	HOMES & LAND ING o me, acknowledged before m	e on this day that, being in	a corporation, is signe formed of the content act of said corporation	
of the conveyance, he,	as such officer and with ful	Il authority, executed the same	s tolulially for allowering	tion to the state of the state	
Given under my	hand and official seal, this	s the 3rd day of	JANUARY (	, 19 9 4	

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Sept. 8, 1997.
BONDED THEO NOTARY PUBLIC UNDERWRITERS.