

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Countrywide Funding Corporation that certain mortgage in the amount of \$ 49182.00, executed by David Scott Evans and Kelley C. Evans,  
Husband and wife

bearing date of the 25th day of March, 19 94, on property described as:

See Exhibit "A" Attached Hereto For Legal Description.

04/11/1994-11939  
03:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Instrument NO. 1994-11938  
and recorded ~~XXXXXXXXXXXXXXXXXXXX~~, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of March, 1994.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of March, 19 94.

Jerry H. Branch  
Notary Public

My Commission Expires:

MARCH 22, 1995

Our File: 94045RB  
Loan No.: 5048

EXHIBIT "A"  
LEGAL DESCRIPTION

Title Co. File:  
BTS 9712

A parcel of property described as follows: The point of beginning being the Southeast corner of the NW 1/4 of the SW 1/4 of Section 21, Township 19 South, Range 1 East; then run North along the East line of said 1/4 1/4 Section for a distance of 280.9 feet, more or less, to the South right of way of Pumpkin Swamp Road; thence turn left an angle of 134 deg. 15 min. running Southwest along the South right of way of Pumpkin Swamp Road for a distance of 401.35 feet; then turn left an angle of 135 deg. 45 min. running East along the South line of said 1/4 1/4 Section for a distance of 286.0 feet to the point of beginning; being located in the NW 1/4 of the SW 1/4 of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama.

Inst # 1994-11939

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