

Inst # 1994-11908

04/11/1994-11908
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

AFTER RECORDING MAIL TO:

KENNETH W ARMSTRONG
385 MCGUIRE RD

PELHAM, AL 35124

RELEASE OF MORTGAGE

10450040 00216
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA,
hereinafter referred to as "Mortgagee," by KENNETH W ARMSTRONG
KEMBERLY G ARMSTRONG
on the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which mortgage is recorded in Book 381, Page 372 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 22nd day of March, 19 94.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

MARGARET E. ASH
SENIOR VICE PRESIDENT

STATE OF NEBRASKA

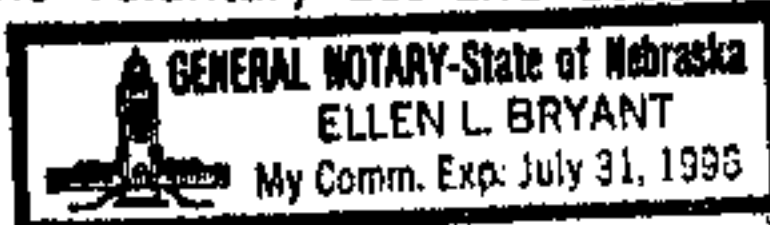
COUNTY OF DOUGLAS

) SS

On this 22nd day of March, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

03/01/94
PL 2968
CFB_REL

A part of the West half of SW 1/4 of SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows:
 Commencing at the SW corner of the SW 1/4 of SW 1/4 of said Section 22, and run North along West line, North 2 deg. 30' West 842.9 feet to point of beginning of tract herein described; thence continue North 2 deg. 30' West 296.0 feet; thence South 53 deg. 30' East 366 feet; thence South 56 deg. 40' West 37.0 feet; thence South 73 deg. 10' West 33.0 feet; thence North 86 deg. 50' West 31.0 feet; thence North 76 deg. 50' West 38.0 feet; thence North 87 deg. 50' West 48.0 feet; thence run South 57 deg. 50' West 121.0 feet to point of beginning, containing .896 acres, more or less, LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND: Commence at the NW corner of the SW 1/4 of SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, and run South along West line of said 1/4 - 1/4 Section 215.50 feet to point of beginning; from point of beginning continue South along last described course 116.10 feet; thence an angle left of 148 deg. 45' 09" and run North-easterly 99.26 feet; thence an angle left of 90 deg. 00' and run Northwesterly 60.23 feet to point of beginning. Said tract containing .068 acres, and being that part of proposed Lot 6 of proposed Bibb Estates, lying in the SW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama

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