ANN HOWARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
Corporation, its successors  and/or assigns doe  Molton, Allen & Willia	it in hand paid by Molton, Allen & Williams  s hereby grant, bargain, sell and convey and ms Corporation, assigns, all its right, title
and wife,	gage executed to it by Jason Mark Justice  th day of April , 19 94, and  Page // 294, of the records of the
Probate Office of Shelby Coun	ty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sign	ed by Larry R. Hillard, its Senior Vice
President, and attested by James R. T	arrant, III, its Secretary, (and its
corporate seal to be hereto affixed),	this the 4th day of April , 1994.
	SOUTH STATES MORTGAGE CORPORATION  BY:  LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT
ATTEST:	
JAMES R. TARRANT, III ITS: SECRETARY	Inst # 1994-11895  04/11/1994-11895  01:38 PM CERTIFIED  SHELBY COUNTY JUBGE OF PROBATE  001 NCD 8.50
STATE OF ALABAMA )	
JEFFERSON COUNTY )	*·· *·· =
said State, hereby certify that Larry President of South States Mortgage Co foregoing conveyance, and who is know day, that, being informed of the cont	Notary Public in and for said County, in R. Hillard, whose name as Senior Vice rporation, a corporation, is signed to the notation to me, acknowledged before me on this ents of this conveyance, he, as such officer same voluntarily for and as the act of
Given under my hand and official	seal, this the 4th day of April , 19 94
	seal, this the 4th day of April , 19 94  MOTARY PUBLIC  My Commission Expires: 9-30-97