

070498988320
AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY
MARTELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

ANTHONY J. CARPET AND WIFE, CATHERINE B. CARPET

under date of JUNE 19, 1992, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#, at page No. 1992-14294, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 7TH, day of APRIL, 19 94.

Inst # 1994-11849

AmSouth Bank

Sandy Ray
VICE PRESIDENT

04/11/1994-11849
11:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

THE UNDERSIGNED

I, _____, a Notary Public,

in and for said County in said State, hereby certify that SANDY RAY

_____, whose name as LOAN OFFICER of

AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of APRIL, 19 94.

Linda K Jones
Notary Public 11-19-94