

Investor No.  
Loan No. 940-163793  
Parcel No. 58-26-1-02-0-001-054  
Tax I.D. No. [REDACTED]

Inst # 1994-11824

04/11/1994-11824  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

When Recorded Mail To:  
AMERICAN RESIDENTIAL MORTGAGE  
100 ASHFORD CENTER NORTH, 560  
ATLANTA, GA 30338

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SPINKS FINANCIAL AN ALABAMA CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
11119 N. TORREY PINES ROAD  
LA JOLLA, CA 92037-1009  
all beneficial interest under that certain MORTGAGE, dated APRIL 08, 1994 executed by:  
MICHAEL SCOTT PRICE, AN UNMARRIED MAN AND JUDY LEE TEST, AN UNMARRIED WOMAN, Trustor,

and recorded concurrently herewith, as Document No.  
of Official Records in the office of the County Recorder of SHELBY

Inst #  
in Book 1994, Page 11823  
County, State of ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 5929 CR 10, MONTEVALLO, AL 35115  
NOTE AMOUNT: 42,750.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: April 08, 1994

SPINKS FINANCIAL BY KEITH WALDROP, AS ATTORNEY  
IN FACT  
Sr. Closer, American Residential Mortgage  
Corporation

By: \_\_\_\_\_

By: \_\_\_\_\_

*Spinks Financial By Keith Waldrop as Attorney in Fact*

State of GEORGIA

County of

FULTON

On APRIL 08, 1994

before me, the undersigned, a Notary Public in and for said State, personally appeared

KEITH WALDROP

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY IN FACT on behalf of

SPINKS FINANCIAL  
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Keith Waldrop*  
FULTON COUNTY

*Tanya Belor*  
WITNESS

762AL8A8000163793

EXHIBIT "A"  
LEGAL DESCRIPTION

Commence at the southwest corner of the SE 1/4 of the NW 1/4 of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama and run thence easterly along the south line of said quarter-quarter section 298.50 feet to the point of beginning of the property being described; thence continue along last described course 242.68 feet to a point; thence turn 88 degrees 00 minutes 44 seconds left and run northerly 749.76 feet to a point on the south right of way line of Shelby County Highway No. 10 in a curve to the right; thence turn 77 degrees 24 minutes 52 seconds left to chord and run west-northwesterly along the chord of said curve a chord distance of 131.68 feet to the P.T. of said curve; thence turn 1 degree 15 minutes 33 seconds right from chord and run west-northwesterly along the right of way line of said Highway No. 10 a distance of 122.66 feet to a point; thence turn 104 degrees 12 minutes 03 seconds left and run southerly a distance of 816.24 feet to the point of beginning. According to the survey of Joseph E. Conn, Jr., Ala. P.L.S. #9049, dated January 21, 1994.

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