## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

#2 Metroplex Drive, Ste 200 Birmingham, AL 35209

FOR VALUE RECEIVED, the CORPORATION, a corporation organize Delaware, does hereby grant, sell,	
FIRST FEDERAL SAVINGS BANK OF	LAGRANGE GEORGIA
its successors and assigns, that o	
Larry Hartselle and wife, Lynn Tate	
in the original amount of $\$$ $107,00$	
and recorded in the office of the	Probate Judge of Shelby
County, Alabama, in Book 1994	, Page 07285,
together with the debt thereby sec and all interest of the undersi- property conveyed by said Mortgage	gned, in and to the lands, and
TO HAVE AND TO HOLD unto the s	said Assignee, its successors and
assigns forever.	
IN WITNESS WHEREOF, the said	CASTLE MORTGAGE CORPORATION, has
caused this instrument to be execu	
First Vice President on <u>March 10</u>	
Tarse vice Flesidenc on March To	CASTLE MORTGAGE CORPORATION
	BY Wylth K. Stagner Elizabeth K. Stagner First Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
said State, hereby certify that El First Vice President, of Castle Mothe foregoing conveyance, and whole before me on this date, that being conveyance, she as such officer a same voluntarily for and as the a Given under my hand and seal	ortgage Corporation, is signed to no is known to me, acknowledged informed of the contenets of the and with full authority, executed act of said corporation.  March 10, 1994
994-1 994-1	Centhaw Derson Notary Public
1805 11805	My commission expires:
1805 1805	December 16, 1996
This instrument prepared by:	
Regina Sewell	a05
as an employee of CASTLE MORTGAGE CORPORATION 105	t # 1994-11805

04/11/1994-11805

09:59 AM CERTIFIED