

FMC #: 048343-6
NAME: SHAW, DAVID L.
P/O DATE: December 1, 1993

PREPARED BY:
Nadine Provost
FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

STEWART TITLE OF BIRMINGHAM, INC.
RELEASE DEPARTMENT
2700 HWY. 280 SOUTH, STE. 60
BIRMINGHAM, AL 35223-2444
File/Escom #: 93110026

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DAVID LEE SHAW AND WIFE, TAMMY W. SHAW to TROY & NICHOLS, INC. on May 30, 1991 and recorded on June 11, 1991 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 347, Page/Image 476, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 10, ACCORDING TO THE SURVEY OF APACHE RIDGE, FIRST SECTOR, RECORDED IN
MAP BOOK 12, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: March 4, 1994



FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

BY: Michael Socha
MICHAEL SOCHA, Mortgage Officer

BY: Gilbert Case
GILBERT CASE, Mortgage Officer

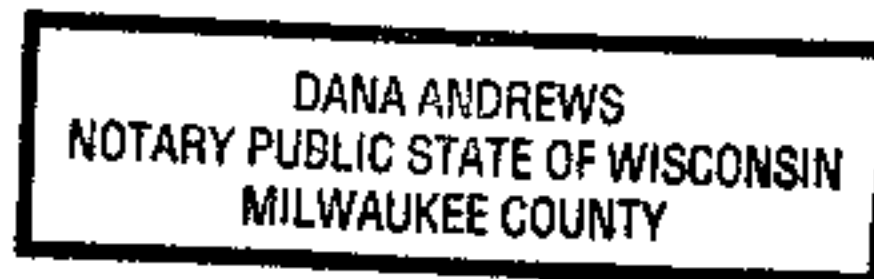
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on March 4, 1994, by MICHAEL SOCHA, Mortgage Officer and GILBERT CASE, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ALFMC(990)
SR55B, 12/93
Batch: March 1, 1994



Inst # 1994-11783

04/11/1994-11783
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1994-11783