

SEND TAX NOTICE TO:

Jeffrey B. Gaskin
(Name) Marie C. Gaskin
2049 Brook Highland Ridge
(Address) Birmingham, AL 35242

This instrument was prepared by

(Name) Clayton T. Sweeney, Attorney at Law
2700 Hwy. 280E, Suite 290E
(Address) Birmingham, AL 35223

Form TITLE 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Four Hundred Twenty Thousand and 00/100 -----Dollars

to the undersigned grantor, Acton Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Jeffrey B. Gaskin and Marie C. Gaskin

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby, County

Lot 2026, according to Brook Highland, an Eddleman Community, 20th Sector, as recorded
in Map Book 16 page 148 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

\$378,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

Subject to ad valorem taxes for 1994 and subsequent years not yet due and payable until
October 1, 1994.

Subject to covenants and restrictions, building lines, easements and right-of-ways of
record.

Subject to mineral and mining rights of record and all rights and privileges incident
thereto.

Inst # 1994-11748

04/11/1994-11748
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 50.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of March 19 94

ATTEST:

Acton Homes, Inc.

By

Danny F. Acton

President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, Clayton T. Sweeney
State, hereby certify that Danny F. Acton

a Notary Public in and for said County in said

whose name as President of Acton Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

30th

day of

March

19 94

My commission expires: 05/29/95

Notary Public

Inst # 1994-11748

CLAYTON T. SWEENEY, ATTORNEY AT LAW