

**EASEMENT — OVERHEAD AND UNDERGROUND**

W. E. No. 61700-08-0040-3-00

STATE OF ALABAMA

Parcel No. \_\_\_\_\_

COUNTY OF Shelby }

*STA 1100 TO STA 10+293  
ALSO: ALL SERVICE LATERALS*

KNOW ALL MEN BY THESE PRESENTS, That North Shelby Partners

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

Cambridge Point - First Sector as recorded in Map Book 17,  
Page 59 in the Office of the Judge of Probate.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL  
By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, \_\_\_\_\_ have set \_\_\_\_\_ hand(s) and seal(s) this the \_\_\_\_\_ day of June, 19 93

WITNESS:

GRANTOR(S):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, Roy L. Martin, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 30<sup>th</sup> day of June, 19 93.

ATTEST:

04/08/1994-11678  
02:06 PM CERTIFIED  
Its: Secretary  
SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 16.50

NORTH SHELBY PARTNERS

By: Roy L. Martin  
Its: President

# 1994-11678

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Roy L. Martin

North Shelby Partners

whose name(s) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30th day of June, 19 93.

[SEAL]

Joyce H. Lynn  
Notary Public  
My commission expires: OCTOBER 24, 1996

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_ }

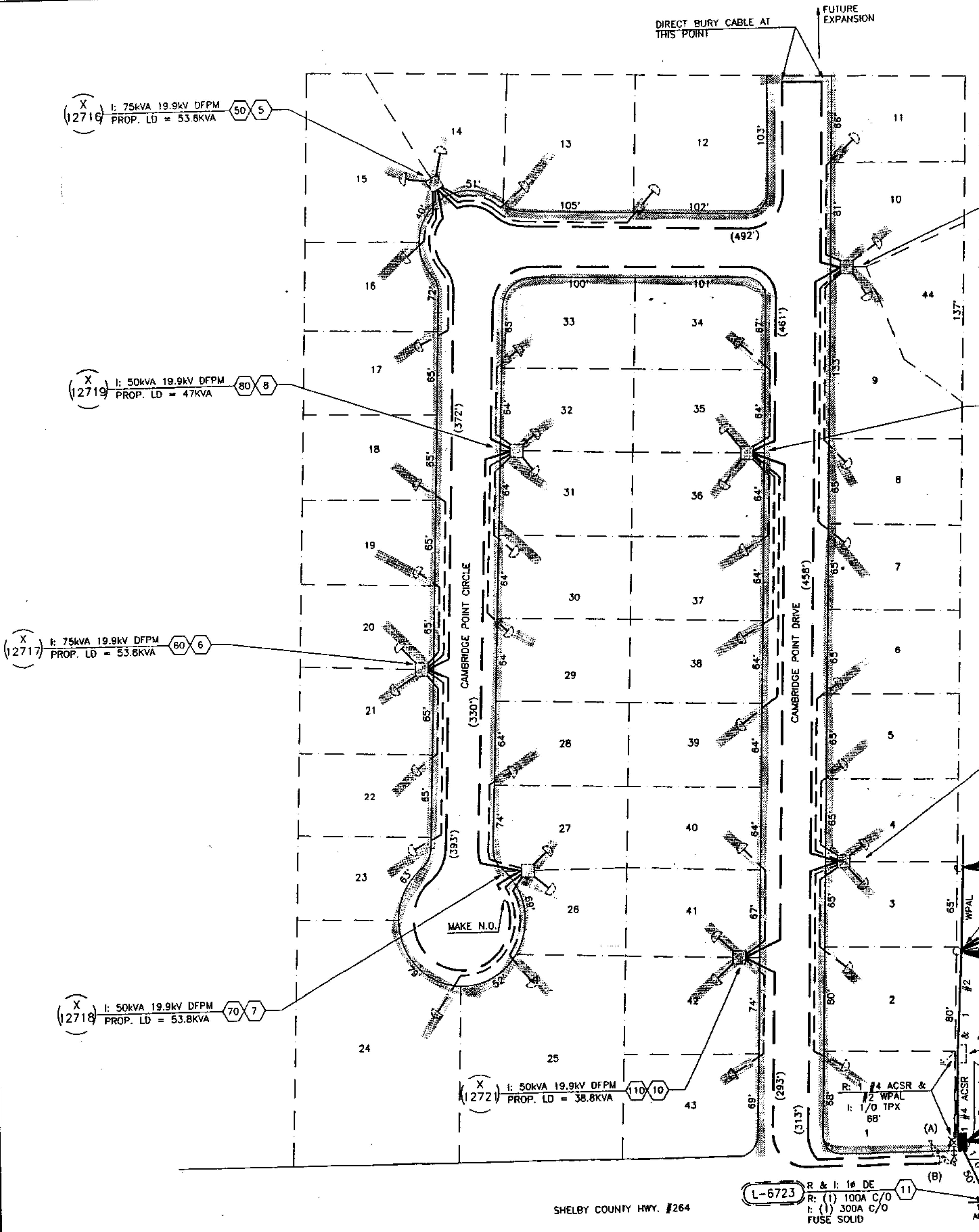
I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_





4 40 I: 50kVA 19.9kV DFFM (X) 2715  
PROP. LD = 47KVA

90 I: 75kVA 19.9kV DFFM (X) 2720  
PROP. LD = 53.8KVA

3 30 I: 75kVA 19.9kV DFFM (X) 2714  
PROP. LD = 53.8KVA

V-5973 13 R & I: 1# DE

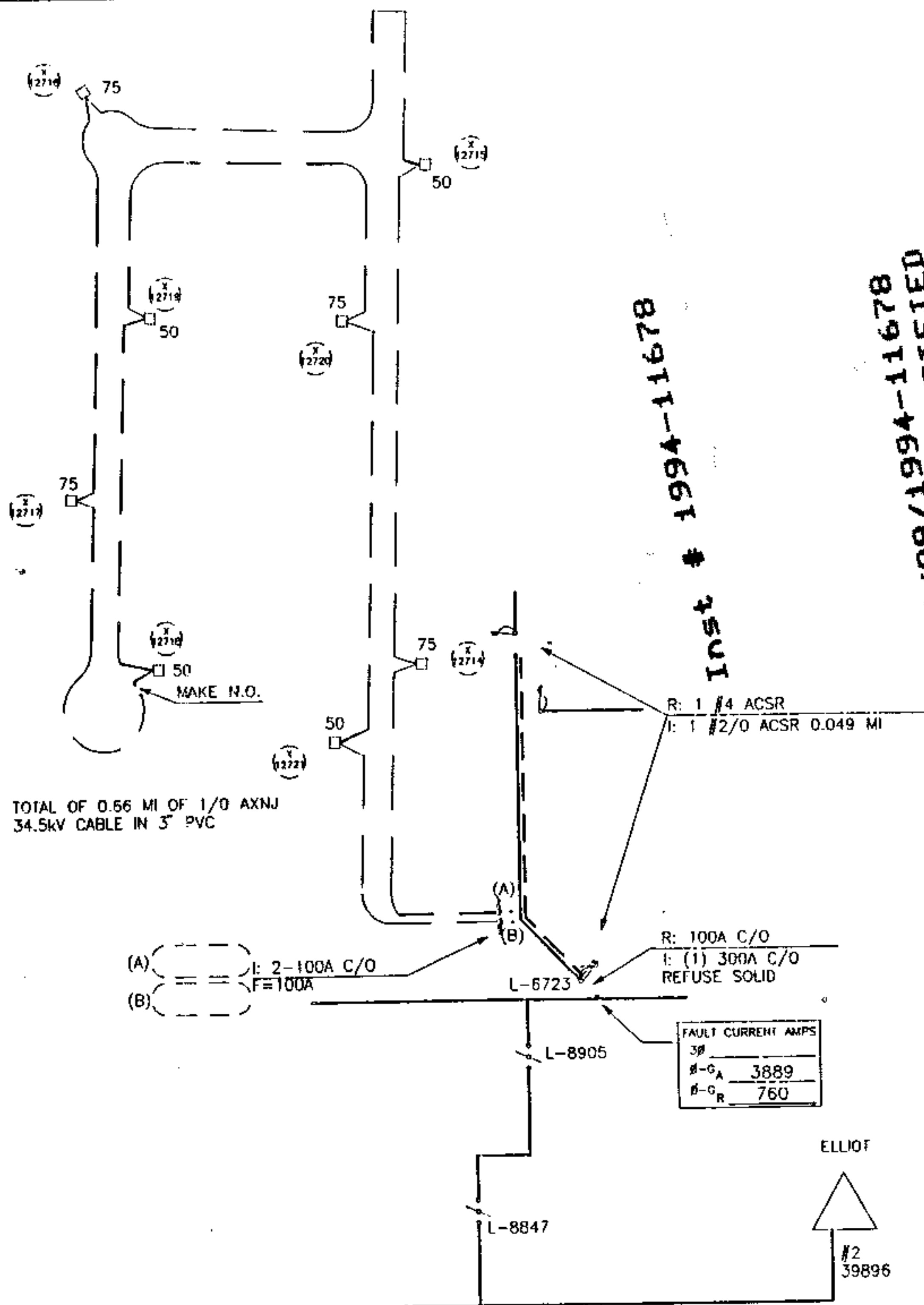
12 R & I: 3-1# DE  
G-6605

1 #4 ACSR  
1 #4 ACSR

2 I: 45/4 PCP (X) 6344  
T: 25kVA 19.9kV CONV.  
FROM LOC #1

1 100 R: 40/5 (2) 1# D.E. (X) 6344  
I: 45/4 (2) 1# D.E.  
T: 25kVA 19.9kV CONV.  
TO LOC #2 (A)  
I: 2-100A C/O (B)  
F-100A  
F-100A

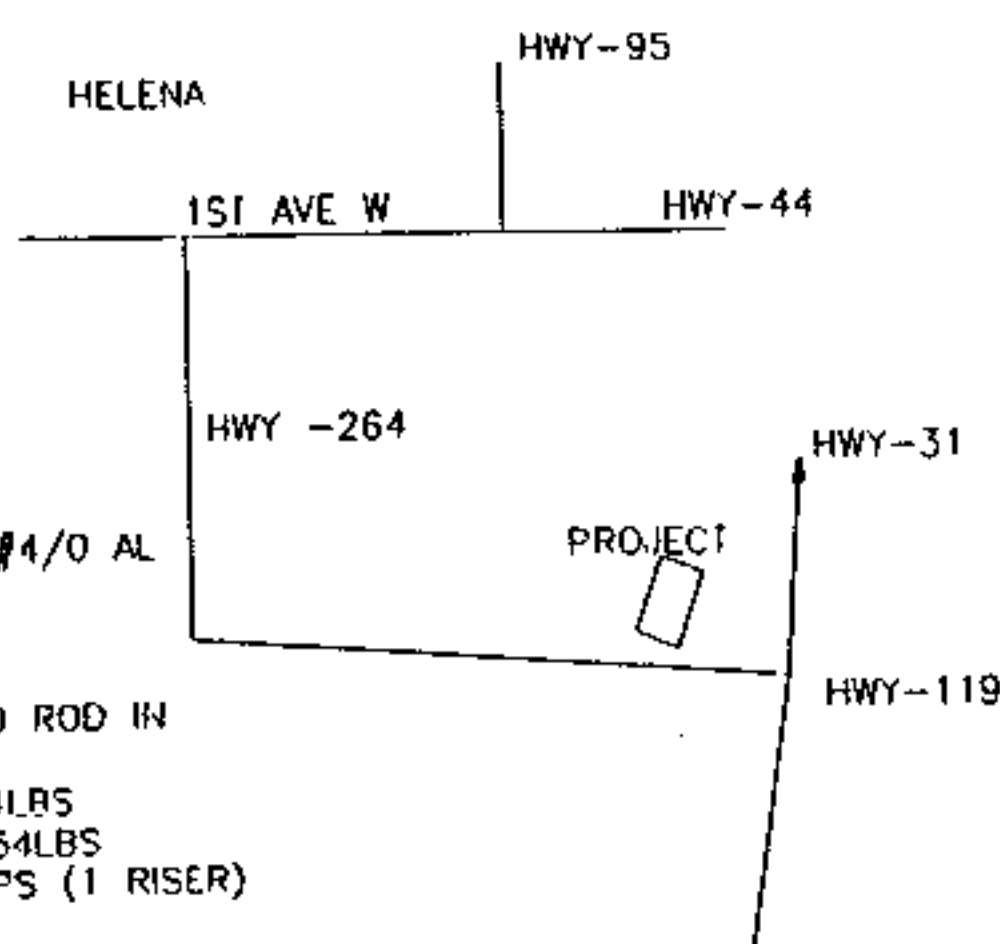
PROP. VD. = 1.41%  
34.5KV



UNDERGROUND  
RIGHT OF WAY  
WIDTH IS TEN  
(10) FEET

PLACE H.L. TAG AT 39896 & 39896A

LOCATION



# NOTES:

1. ALL HOMES TO BE URDWH & 2.51HP W/ 10KW HT
2. ALL PRIMARY TO BE 1/0 AXNJ 34.5KV CABLE IN 3" PVC UNLESS NOTED OTHERWISE.
3. ALL SECONDARY & SERVICES TO BE 1 #2/0 & 2 #4/0 AL CABLE IN 3" PVC.
4. RISER LOADING ASSUMES 8KVA PER HOME
5. NO ROCK EXPECTED.
6. APC TO CONNECT SCB1 GROUND WIRE TO GROUND ROD IN EACH PAD & BILL SCB1 \$304.00.
7. WORSE CASE CABLE PULL PRI-T 587LBS S-204LBS SEC-T 328LBS S-54LBS
8. PROPOSED RISER LOADING (WORSE CASE) 17.2 AMPS (1 RISER) SCB JOB NO. 31C 0209N

0 50 100  
PLAN SCALE

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS

ALABAMA POWER COMPANY

JOB SHELBY 35KV DISTRIBUTION

DETAIL CAMBRIDGE PI. 1ST SECTOR

SCALE 1" = 50' PLOTTED 6-22-93

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-61700-08-00403

MAP REF: 3W-21S-10 SEC-10,TP-21S,R-3W

DRAWN CADET ENGR. H. BOZEMAN DATE 05/18/93

APPROVED DATE

APPROVED DATE

66-36-93

Inst # 1994-11678  
04/08/1994-11678  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOT MCD 16-50