

EASEMENT — UNDERGROUND

W. E. No. 61700-08-0052-3-00

STATE OF ALABAMA

Parcel No. _____

COUNTY OF SHELBY

*STA 1+00 TO STA 2+00
STA 3+00 TO STA 4+00
STA 5+00 TO STA 6+00
STA 7+00 TO STA 8+00*

KNOW ALL MEN BY THESE PRESENTS, That HUNTER OF ALABAMA ASSOCIATES, Limited Partnership;
HUNTER OF IOWA, INC., General Partner, DBA GREENPARK SOUTH MOBILE HOME PARK

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described

real property situated in SHELBY
County, Alabama (the "Property"), to wit:

NEW LOTS 305, 306, 312, 313 and 314, Located at 301 Greenpark South
Pelham, Alabama 35124

Inst # 1994-11675

NE 1/4 - NE 1/4 Section 1, Township 20 South, Range 3 WEST

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

RD 106, PG 95; DB 324, PG 824; RD 187, PG 6

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, they have set their hand(s) and seal(s) this the 23rd day of June, 19 93.

WITNESS:

GRANTOR(S):

Margaret L. Sims
Margaret L. Sims
Carrie Lay

Robert P. Hunter (SEAL)
Darryl Hunter (SEAL)
Richard Hunter (SEAL)
_____ (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
Robert P. Hunter, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 23rd day of June, 19 93

ATTEST:

By: Darryl Hunter
Its: Secretary

04/08/1994-11675
02:06 PM CERTIFIED
HUNTER OF ALABAMA ASSOCIATES
HUNTER OF IOWA, INC., General Partner
SHELBY COUNTY JUDGE OF PROBATE
004 MCD By: *Robert P. Hunter* President

STATE OF ~~ALABAMA~~ IOWA

COUNTY OF _____

}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ~~ALABAMA~~ IOWA

COUNTY OF GREENE

}

I, the undersigned Ruth Stephenson, a Notary Public, in and for said County in said State, hereby certify that

Robert P. Hunter, whose name as PRESIDENT of

Hunter Of Iowa, Inc., General Partner of Hunter Of Alabama Associates

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

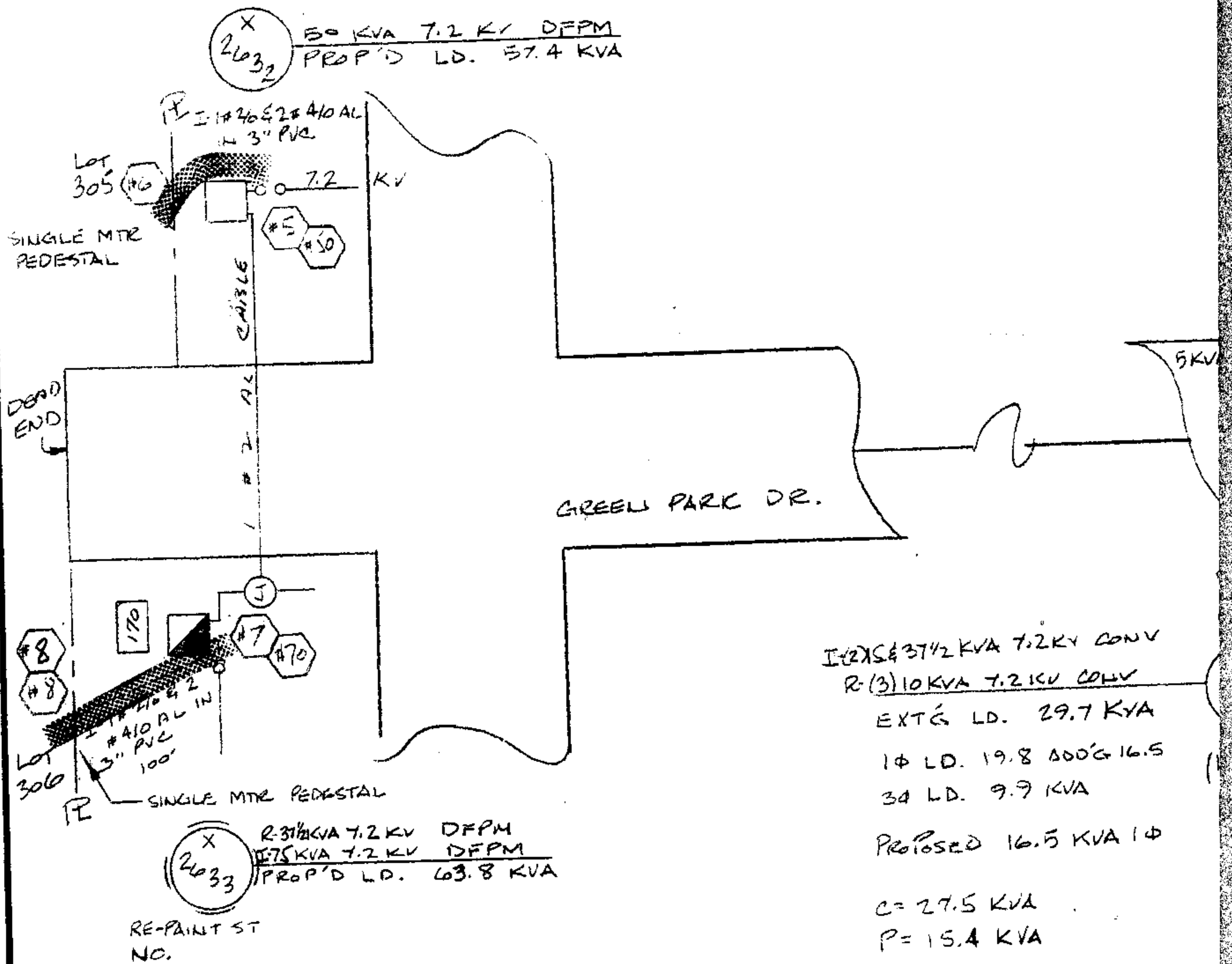
Given under my hand and official seal, this the 23rd day of June, 19 93.

[SEAL]



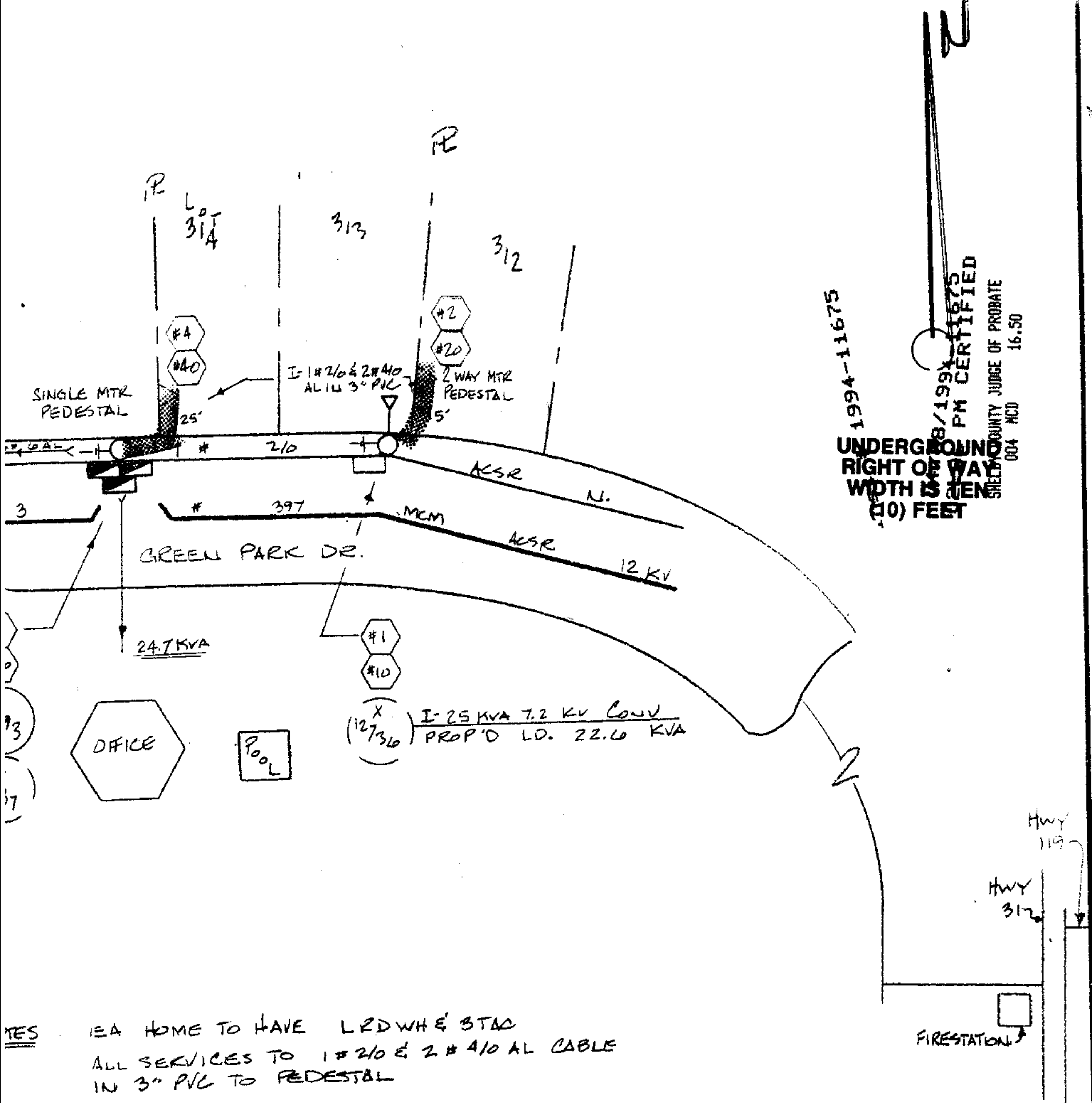
Ruth Stephenson
Notary Public

My commission expires: 4-6-95



MAP 3

DRAWN
CHECKED
APPROVED



1994-11675
 8/1994 PM CERTIFIED
 UNDERGROUND
 RIGHT OF WAY
 WIDTH IS 10 FEET
 SHELBY COUNTY JUDGE OF PROBATE
 004 MCD 16.50

YES
 IEA HOME TO HAVE LRDWH & BTAD
 ALL SERVICES TO 1# 2/0 & 2# 4/0 AL CABLE
 IN 3" PVC TO PEDESTAL

ALABAMA POWER COMPANY	
SUBJECT <u>SHELBY DISTRICT 12 KV DISTRIBUTION</u>	
DETAIL <u>PROVIDE 120/240V 3W SERVICE TO 5 ADD'L LOTS IN GREEN PARK SO.</u>	
-20-1-1 DEEMAN TRACED DATE DATE DATE	4-1 T-205 R-3W SCALE <u>NONE</u> SHEET <u>1</u> OF <u>1</u> SHEETS SUPERSEDES B-61700-08-00523-00 6-23-93