

R9U-1332

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, AL 35216
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY, INC.
ADDRESS
CITY & 3100 LORNA ROAD, SUITE 210
STATE BIRMINGHAM, AL 35216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 93-0118

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, DRAWER 641635, P.O. BOX 64000, DETROIT, MI 48264-1635 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31st, 1994, executed by

JOHN W. SWIGER, Her Husband and AMELIA P. SWIGER, His Wife and ROBERT DAVID SWIGER and MONICA ANGIE SWIGER

to ESTATE MORTGAGE COMPANY, INC.

a corporation organized under the laws of ALABAMA

and whose principal place of business is

3100 LORNA ROAD, SUITE 210 BIRMINGHAM, AL 35216

and recorded in Liber Inst # page(s) 1994-11613 SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 38, ACCORDING TO THE MAP AND SURVEY OF THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-11614

04/08/1994-11614
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 9.50

ALSO KNOWN AS: 101 SPINNIKER LANE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

On MARCH 31, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MICHAEL W. PROSCH, C.M.C.
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

SHELBY County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 4, 1997
RECORDED BY NOTARY PUBLIC UNDERWRITER

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)