

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing



☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: MetLife Capital Corporation Box C-97550 Bellevue, WA 98009 KLD #5003294 Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Gregerson's Holdings, Inc. 644 Walnut Street Gadsden, AL 35999 Shelby County Social Security/Tax ID # _____			Inst # 1994-11601 04/08/1994-11601 10:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 377.95	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
☐ Additional debtors on attached UCC-E			FILED WITH:	
3. SECURED PARTY (Last Name First if a Person) MetLife Capital Corporation 10900 N.E. 4th St., #500 (98004) Box C-97550 Bellevue, WA 98009 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: All equipment now owned or hereafter acquired by debtor, including but not limited to grocery store fixtures, furniture and equipment including but not limited to cash registers, check out stands, scales, bakery and meat department equipment and refrigerated cases together with all accessions, attachments and additions thereto and replacements thereof located at: 244 1st St. S.W., Alabaster, AL 35007 The above goods are or are to become fixtures on the real estate described on the attached Exhibit "B" and this financing statement is to be recorded in the real estate records. The owner of record is <u>Eastern Dixie Investments</u> . PROCEEDS OF COLLATERAL ARE ALSO COVERED. Check X if covered: ☐ Products of Collateral are also covered.				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 3 0 0				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>241,235.64</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>361.85</u> 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) Gregerson's Holdings, Inc. Type Name of Individual or Business			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) MetLife Capital Corporation Type Name of Individual or Business	

NOW, THEREFORE, in consideration of the premises and in order to secure the payment of said indebtedness and compliance with all the stipulations hereinafter contained, the said Alabaster Shopping Center, Inc.

EXHIBIT "B"

(hereinafter called Mortgagor)

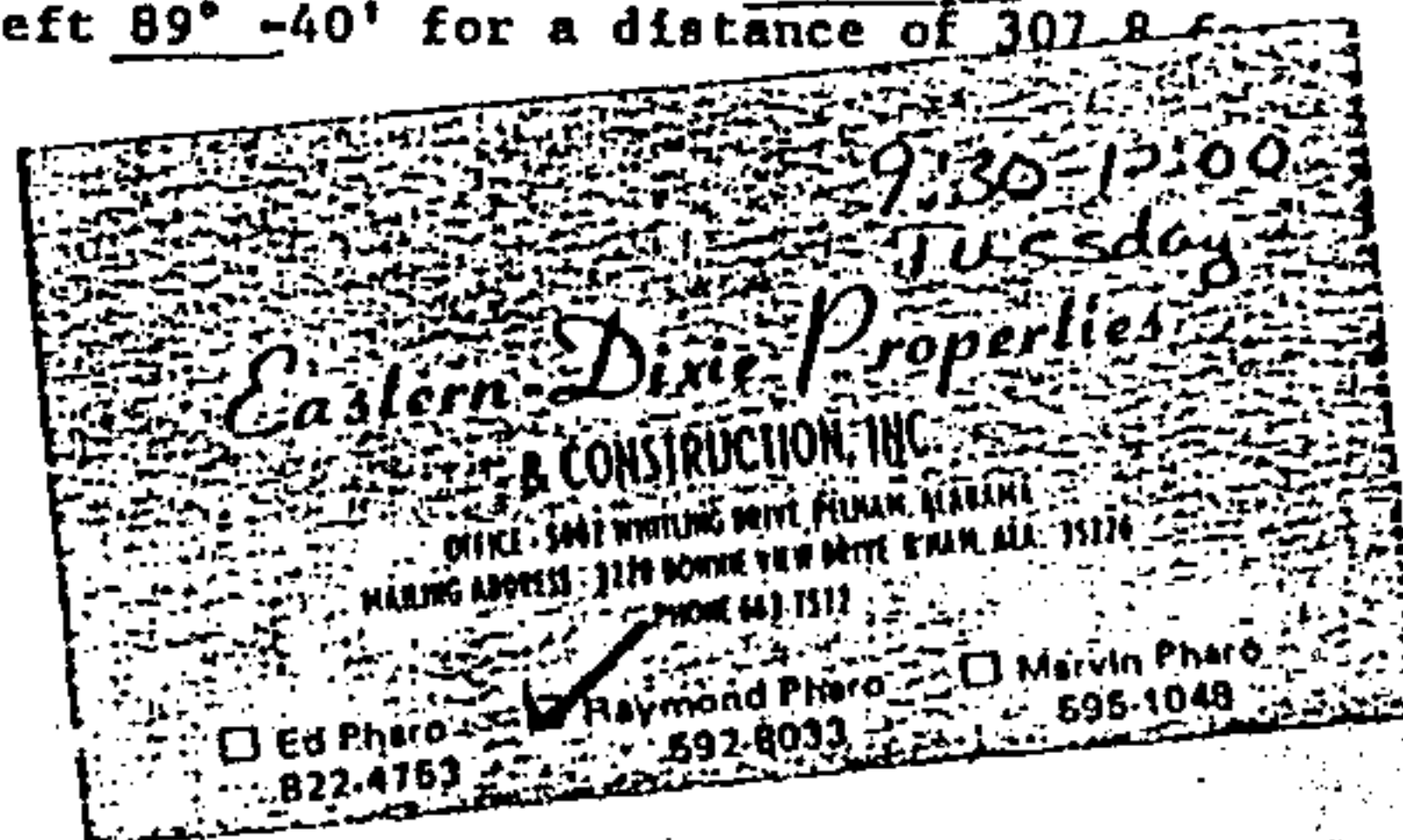
do hereby grant, bargain, sell and convey unto the said Mortgagor the following described real estate situated in

Shelby County, State of Alabama:

Block 1 of Cardwell's Subdivision, situated in the NE $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West in the City of Alabaster, Shelby County, Alabama; more particularly described as follows:

From the NE corner of Section 2, Township 21 south, Range 3 west, run westerly along the north boundary of said section a distance of 965.69 feet to the intersection of the section line with the westerly right of way line of the northbound L & N Railway main; thence angle 83° - 06' to the left for a distance of 201.45 feet; thence angle left 0° - 56' for a distance of 583.08 feet; thence angle left 6° - 53' for a distance of 30.0 feet to the point of beginning of Block 1.

From said point thence angle right 91° - 27' from the last described course for a distance of 150.0 feet; thence angle right 90° - 00' for a distance of 150.0 feet; thence angle left 90° - 40' for a distance of 494.0 feet; thence angle left 90° - 00' for a distance of 471.3 feet; thence angle left 91° - 01' for a distance of 646.3 feet; thence angle left 89° - 40' for a distance of 307.8 feet to the point of beginning.



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