

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
15 South 20th Street, Suite 1502
(ADDRESS) Birmingham, Alabama 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Crestwood Homes, Inc.
on November 5, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number XXXXXX 1992-26292, Page No.

(and assigned to in Book No.

Page No.), the following described property and none other:

Lot 53, according to the Survey of Second Addition to Ashford Heights as recorded
in Map Book 17, Page 29, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Inst # 1994-11588

04/08/1994-11588
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 5th day of April, 1994.

(COMPASS BANK, FORMERLY)

Central Bank of the South

By Philip R. Webb
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb whose name as Vice President of
(COMPASS BANK, FORMERLY)

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of April, 1994.

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 11, 1994