STATE OF ALABAMA) FULL SA JEFFERSON COUNTY)	ATISFACTION OF RECORDED LIEN
Corporation, acknowledges full payment certain mortgage executed by Charlie F on the 24th day of March recorded in the Office of the Judge of County, Alabama and does further hereby and does further hereby and these presents to be executed to me a second to be executed to be	, 19_94, which said mortgage was f Probate of Shelby in Real Volume/Book 1993/38287 at release and satisfy said mortgage.
STED TED	BANK OF ALABAMA, An Alabama Banking Corporation BY: Senior Vice President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
hereby certify that <u>James Cooper, Ir.</u> Vice President of BANK OF ALABAMA, signed to the foregoing instrument, before me on this day, that, bein	in and for said County in said State, whose name as
Given under my hand and seal this the	$_{24\text{th}}$ day of $_{march}$, 19 94 .
Commission expires:	NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

ADDRESS:

Fran Seale, Bank of Alabama

P.O. Box 340, Fultondale, Al. 35068