

253

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502, Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY ) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by  
J. Harris Development Corp. on July 10, 1975,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Mortgage Book No. 347, Page No. 268  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 17, according to the map and survey of Hunter's Glen, First Addition, as recorded in Map Book 6,  
Page 56 in the Probate Office of Shelby County, Alabama.

Inst # 1994-11550

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04/08/1994-11550  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 SNA 8.50

In Witness Whereof, Compass Bank f/k/a the South, a corporation, has caused these  
presents to be executed this 31st day of March, 19 94.

Compass Bank f/k/a  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Phillip R. Webb whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 31st day of March, 19 94.

[Signature]  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994