

This instrument was prepared by:
 (Name) Southern Landmark Development Inc.
 (Address) 111-A Owens Parkway
Birmingham, Al. 35244

Send Tax Notice to:
 (Name) Brantley Homes Inc.
 (Address) P. O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA**SHELBYCOUNTY**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of THIRTY-THREE THOUSAND AND NO/100 (\$33,000.00)-----DOLLARS

to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
BRANTLEY HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
 County, Alabama, to-wit:

Lots 28 and 66 Brookhollow Second Sector as recorded in Map Book 17
 Page 141 in the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to
 any and all restrictions, reservations, easements, rights of way and
 covenants of record in said County affecting said property, any matter
 and state of facts that would be disclosed by accurate survey and
 inspection of said premises.

Mineral and mining rights excepted.

The above recited consideration was paid from Mortgage loans closed simultaneously herewith.

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 03:43 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ~~its~~ Michael L. Wood
 authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 5th day of April, 19 94

ATTEST:

Roy L. Martin

Secretary

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

Michael L. Wood

President

STATE OF ALABAMAShelbyCountyI, Carolyn H. Lucas

a Notary Public in and for said County, in said State.

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development, Inc., a corporation, is signed
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
 of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of April, 19 94

Carolyn H. Lucas
 Notary Public

Inst # 1994-11498