This assignment is being rerecorded to reflect the proper sequence.

ASSIGNMENT OF MORTGAGE

•
STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Fleet Mortgage Corp. that certain mortgage in the amount of
\$ 45,033.00 , executed by <u>Clarke L. Cook and wife, Cecilia M. Cook</u>
bearing date of the 24th day of November , 19 93 , on property described as:
Lot 20, Block 3, according to the Survey of Southwind, First Sector, as recorded in Map Book 6, page 72, in the Probate Office of Shelby County, Alabama.
12/07/1993-38926 11:34 AM CERTIFIED SHELBYOFOUNTY JUDGE OF PROBATE
JOSTRUMENT Nº
and recorded in Book 1993 Page 38925 of the mortgage records in the Office of
the Judge of Probate of <u>Shelby</u> County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 24th day of November , 19 <u>93</u> .
MTG Re- Red JUST# 1994-11455
LIBERTY MORTGAGE CORPORATION
By: Charlatte Calla
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON O4/07/1994-11456 CERTIFIED
COUNTY OF JEFFERSON 04/07/1994-11-THED 01:56 PM CERTIFIED 01:56 PM CERTIFIED
I, the undersigned, a Notary Public Innany post of PROBATE

I, the undersigned, a Notary Public Tingant for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of November, 19 93

Motary Public

My Commission Expires:
NOTATE PUBLIC STATE OF ALABAMA AT LARGE.
MIY COMMISSION - EPIRES: Feb. 8, 1997.
BUNDED THE UNDELSE PUBLIC ENDERWRITERS.