

This instrument was prepared by

(Name) John B. Hampton, Jr.

(Address) 234 Brown-Marx Bgd. , Birmingham, Al. 35203

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-seven Thousand and no/100 (\$27,000.00) -- -DOLLARS,

to the undersigned grantor, Hampton-Taylor, Incorporated, a corporation,
in hand paid by Grantee

the receipt of which is hereby acknowledged, the said

Grantor

does by these presents, grant, bargain, sell and convey unto the said

David Byers

the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 11, according to the Survey of Sandpiper Trail
Subdivision, Sector II, as recorded in Map Book 12, Pages
44,45,46, &47 in the Probate Office of Shelby County,
Alabama.

Subject to all easements, restrictions and rights of way of
record, and to any building lines shown by recorded map.

No warranties are make with respect to coal, oil, gas and
other mineral interests in, to or under the above property.

Subject also to ad valorem taxes for the current year.

Inst # 1994-11454
04/07/1994-11454
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 35.50

TO HAVE AND TO HOLD, To the said Grantor,

his

heirs and assigns forever.

And said Grantor
and assigns, covenant with said Grantee

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said

Grantee

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor

by its

President, John B. Hampton, Jr. , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 5th day of June , 1989.

ATTEST:

HAMPTON-TAYLOR, INCORPORATED

By John B. Hampton Jr. President

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority
said State, hereby certify that John B. Hampton, Jr.
whose name as President of

a Notary Public in and for said County, in

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of June , 19 89

Barbara J. Chandler
Notary Public

Gaines & Gaines