	This Porm Provided By	SEND TAX NOTICE TO:
P. O. Box 7	ABSTRACT & TITLE CO., 752 - Columbiana, Alabama 35051 (205) 669-6291 Fax(205) 669-3130	INC. (Name) Ben E. Carter
his instrument was prepared	d by	(Address) 144 Park Place Circle
Name) Courtney Ma	son & Associates, P.C.	Alabaster, Alabama 35007
	rse Parkway, Suite 350, Bi	rmingham, Alabama 35244
erm 1-1-5 Rev. 5/82		CITLE INSURANCE CORPORATION, Sirmingham, Alabama
STATE OF ALABAMA		
	COUNTY KNOW ALL MEN BY	THESE PRESENTS,
That in consideration of	SEVENTY SEVEN THOUSAND NIN	E HUNDRED AND NO/100THS(\$77,900.00) DOLLARS
to the undersigned grantor or	grantors in hand paid by the GRANTEES	herein, the receipt whereof is acknowledged, we,
	Ronny Landrum d/b/a Landru	m Builders
herein referred to as grantor:	s) do grant, bargain, seli and convey unto	
	Ben E. Carter and wife, G	
herein referred to as GRAN7	TEES) as joint tenants, with right of surviv	orship, the following described real estate—situated in
	SHELBY	_ County, Alabama to-wit:
Lot 1, according to page 83 in the Pro Alabama.	o the survey of Park Place bate Office of Shelby Cour	e, Third Addition as recorded in Map Book 17 hty, Alabama; being situated in Shelby County
Subject to existin Limitations, if an		s, restrictions, set-back lines, rights of wa
\$78,431.00 of the simultaneously her		ece was paid from a mortgage loan closed
THIS PROPERTY IS N	OT HOMESTEAD PROPERTY AS	DEFINED BY THE CODE OF ALABAMA.
		st * 1994-11447
	<u>L</u> T	5° -
		_
	· ·	4/07/1994-11447 A/07/1994-11447
	10	# 43 FIN JUDGE OF PROBATE
		ODI NED 9.58
the intention of the parties to the grantees herein) in the ev if one does not survive the otl	o this conveyance, that (unless the joint to ent one grantee herein survives the other her, then the heirs and assigns of the gran	ants, with right of survivorship, their heirs and assigns, forever; it being mancy hereby created is severed or terminated during the joint lives of the entire interest in fee simple shall pass to the surviving grantee, and sees herein shall take as tenants in common.
and assigns, that I am (we ar above: that I (we) have a goo	e) lawfully seized in fee simple of said pre d right to sell and convey the same as afo	ors, and administrators covenant with the said GRANTEES, their heirs mises; that they are free from all encumbrances, unless otherwise noted resaid; that I (we) will and my (our) heirs, executors and administrators and assigns forever, against the lawful claims of all persons.
IN WITNESS WHERE	OF, Ihave hereunto set	MY hand(s) and seal(s), this 1st
day of	April , 19 94 .	
WITNESS:		Ponny Landrum d/b/a-Landrum Builders
	(Seal)	Ronny Landrum d/b/a Landrum Builders BY: Seal
· · · · · · · · · · · · · · · · · · ·		Ronny Landrum
	(Seal)	(Seal
· · · · · · · · · · · · · · · · · · ·	/0 - N	(Seal
	(Seal)	
STATE OF ALABAMA SHELBY	COUNTY }	
	}	, a Notary Public in and for said County, in said State

Given under my hand and official seal this_ COURTNEY H. MASON, JR. NIY COMMISSION EXPIRES 3-5-95

lst

day of

on this day, that, being informed of the contents of the conveyance ____

on the day the same bears date.

A.D., 19_94

Notary Public.

executed the same voluntarily

he