

449
WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21705-3767

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/2580039/(CLARK)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **JUDY A. CLARK AND HUSBAND, BILLY DEAN CLARK, JR.**

Mortgagee: **STATESMAN MORTGAGE COMPANY**

Prop Addr: **1701 TRADEWINDS CIRCLE, ALABASTER, AL**

Loan Amount: **87,192.00**

Date Of Mortgage: **03-29-90**

Recording Date: **04-02-90**

Book: **284**

Page: **961**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 25, 1994**



AMERICA'S LENDING NETWORK, INC.

Rose Giehl
Rose Giehl

Administrative Vice President

Mae Hebb
Mae Hebb

Administrative Assistant Secretary

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

04/07/1994-11354
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

On this **MARCH 25, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Rose Giehl** and **Mae Hebb** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Administrative Vice President** and **Administrative Assistant Secretary** respectively, on behalf of **AMERICA'S LENDING NETWORK, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

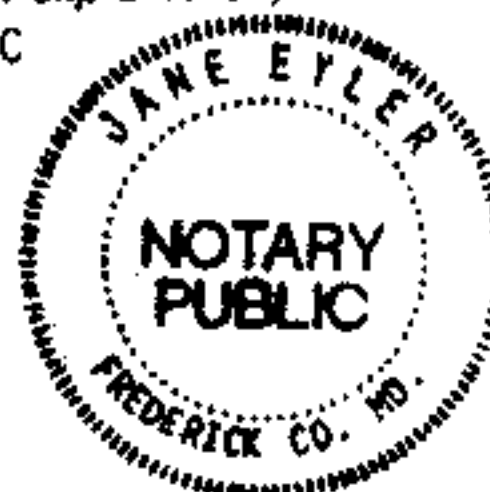
WITNESS My hand and official seal.

Jane Eyer
Jane Eyer (Comm. exp 2-17-97)
NOTARY PUBLIC

PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829
FREDERICK, MD. 21705-3829



(RM01)

J = R012.300867



Inst # 1994-11354